STATE OF NEW MEXICO ENERGY NO MINERALS DEPARTMENT

| 00. DE 1 DES-1 0 001 | | |
|----------------------|-----|---|
| DISTRIBUTE | i | |
| SANTA FE | | |
| FILE | i | |
| V.3.6.4. | | 1 |
| LAMO OFFICE | | |
| TRAMPONTER | 916 | |
| | SAS | |
| OPERATOR | | |
| PROBATION OFFICE | | |
| | | |

10/3/84

(Date)

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83

REQUEST FOR ALLOWABLE

| OPERATOR | | | AND | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------|-------------|--|--|
| AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | | | | | | | | |
| | | | J. O | - AND MAID | | | | | |
| Operator | | | | | | | | | |
| Union Texas Petroleum C | <u>orporat</u> | tion | | | | | | | |
| | ton Ne | Ny Mayina 9740 | 0 | | | | | | |
| P. O. Box 1290, Farming Ressor(s) for filing (Check proper box) | ton, Ne | ew Mexico 8749 | 9 | Oshan / 81 | | | | | |
| Now Well | Charge ti | n Transporter of: | Other (Please explain) | | | | | | |
| Accompletion | Ou | | Dry Gas | | | | | | |
| Change in Ownership | Cast | nghead Gas 💢 d | Condens are | | | | | | |
| | | | | | | | | | |
| I change of ownership give name and address of previous owner | | | | | | | | | |
| , | | | | | | | | | |
| I. DESCRIPTION OF WELL AND L | | | | · | | | | | |
| Larense Name. | Weil No. | Pool Name, Including I | | | Kind of Lease | | Legas No. | | |
| Starr |] 3 | Basin Dakota | | | State, Federal or Fee Fed. | SF | 078962 | | |
| _ | | 81 a 4 la | | 050 | | | | | |
| Unit Letter G : 1560 | _Feet Fro | North 1 | ne and 1 | 850 | F From The East; | | | | |
| Line of Section 5 Townshi | » 26N | Range | 8W | , NHPM | . San Juan | | County | | |
| | - 201 | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , san san | | County | | |
| III. DESIGNATION OF TRANSPOR | TER OF (| OIL AND NATURA | L GAS | | • | | | | |
| Numer of Authorized Transporter of CIL | or C | ondenacte 💟 | Address (| Give address | to which approved copy of this | orm is so | o de sens) | | |
| Gary Energy Corporation | | | | | Bloomfield, N.M. | | | | |
| dame of Authorized Transporter of Casingness Gas ar Dry Gas 📉 Address (Give address to which approved copy of this form is to be sent) | | | | | | | | | |
| El Paso Natural Gas Com | mpany P. O. Box 990, Farmington, N.M. 87499 | | | | | | | | |
| If well produces oil or liquids, Uni | 1 , S ec . | 1 | | יים במעט אכני | Mhen | | | | |
| give location of tanks. | <u>G </u> | ; 26N : 8W | | <u>Vo</u> | · · · · · · · · · · · · · · · · · · · | | | | |
| f this production is commingled with the | at from an | y other lease or pool, | give comm | ungling order | numb er: | | | | |
| NOTE: Complete Parts IV and V on | reverse s. | ide if necessary. | | | | | | | |
| • | | , , | 11 | - | | | | | |
| 71. CERTIFICATE OF COMPLIANCE | | | | | | | | | |
| nereby certify that the rules and regulations of the Oil Conservation Division have | | | | | | | | | |
| een complied with and that the information giv | | | | | | • | 19 | | |
| ny knowledge and belief. | | | BY | Drank | 2. Say | | | | |
| | | | TITLE SUFERVISOR DISTRICT 3E 3 | | | | | | |
| 1/ 11 - 0 4 | ĵ | | | | | | | | |
| Kenneth E. Rodo Kenneth E. Roddyrsigners, | les | | | | be filed in compliance with | | | | |
| Kenneth E. Roddy/Signature/ | 7 | | If this is a request for allowable for a newly drilled or despensed well, this form must be accompanied by a tabulation of the deviation | | | | | | |
| Area Production Superin | tenden1 | t | tests ta | iken on the v | vell in accordance with RU | LE 111. | • | | |
| (Tule) All sections of this form must be filled out completely | | | | | | iely for allow | | | |

OCT 1 O 1984

OIL CON. DIV. DIST. 3