

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS 2. Name of Operator MERIDIAN OIL 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec., T, R, M 1650' FNL, 990' FEL, Sec. 4, T-26-N, R-9-W, NMPM	5. Lease Number NM-03491 6. If Indian, All. or Tribe Name 7. Unit Agreement Name Huerfanito Unit 8. Well Name & Number Huerfanito Unit #22 9. API Well No. 30-045-06052 10. Field and Pool Basin Fruitland Coal 11. County and State San Juan Co, NM
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☒ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

4-15-96 MIRU. SDON.

4-16-96 ND WH. NU BOP. TIH, tag cmt retainer @ 2177'. Pump 25 bbl wtr. Plug #1: pump 61 sx Class "B" cmt w/2% calcium chloride @ 1652-2177'. TOOH to 1420'. WOC. Load 5 1/2" csg w/18 bbl wtr. Attempt to PT, failed. TIH, tag TOC @ 1696'. TOOH to 1487'. Perf 3 sqz holes @ 1487'. TOOH. TIH w/5 1/2" cmt retainer, set @ 1420'. TOOH. Establish injection. Load csg w/10 bbl wtr. PT csg to 600 psi, OK. Plug #2: pump 90 sx Class "B" cmt outside 5 1/2" csg below cmt retainer @ 1212-1420', pump 31 sx Class "B" cmt inside csg above cmt retainer, TOC @ 1154'. TOOH. WOC. SDON.

4-17-96 TIH, perf 3 sqz holes @ 149'. TOOH. Establish circ down csg & out bradenhead. Plug #3: pump 65 sx Class "B" cmt down csg & out bradenhead. Circ 1/2 bbl cmt to surface. WOC. ND BOP. Cut off WH. Fill 5 1/2" csg w/2 sx Class "B" cmt. Install dry hole marker w/10 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 4-17-96.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Administrator Date 4/19/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any: _____

APPROVED

APR 23 1996

DISTRICT MANAGER

NMOCB