## OIL CONSERVATION COMMISSION

|    |  |           |                |                 | Date   | November 1            | L8, 1955   |  |
|----|--|-----------|----------------|-----------------|--------|-----------------------|--|--|
| E  | l Paso Natural Ga                      | s Company | Huerfano Uni   | lt              |        | 10                    |  |  |
|    | Operator                               |           | Lease          |                 |        | Well No               | o.   |  |
| Na | ame of Producing                       | Formation | Pictured Cli   | ff              | Pool.  | West Kutz             | P.C.   |  |
|    |  |           |                | /               |        |                       |  |  |
| No | No. Acres Dedicated to the Well 160.24 |           |                |                 |        |                       |  |  |
| 1  | SECTION 6                              | т         | OWNSHIP        | 26N             |        | _RANGE_               | low  |  |
|    |  |           |                | The Contraction |        |                       |  |  |
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I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

Position

Petroleum Engineer

Representing Paso Natural Gas Co.

Address

Box 997, Farmington, N.M.

## INSTRUCTIONS

| 1. | Is this ga | is well a dual | completion?                      | Yes | No |   |
|----|------------|----------------|----------------------------------|-----|----|---|
| 2. |            |                | ion l is Yes,<br>s within the de |     |    | r |
|    | Yes        | No             |                                  |     |    |   |

A separate plat must be filed for each gas well, outlining the area dedicated to such well and showing the location of all other wells (oil and gas) within the outlined area.

Mail in duplicate to the district office for the district in which the well is located.

| OIL CONSERVAT         | TON COMMIS       | SION |  |  |  |  |
|-----------------------|------------------|------|--|--|--|--|
| AZTEC DISTRICT OFFICE |                  |      |  |  |  |  |
| No. Copies Received 🛂 |                  |      |  |  |  |  |
| DISTRIBUTION          |                  |      |  |  |  |  |
|                       | NO.<br>FURNISHEO |      |  |  |  |  |
| operator              |                  |      |  |  |  |  |
| Santa Fe              |                  |      |  |  |  |  |
| Poration Office       |                  |      |  |  |  |  |
| Frate Land Office     |                  |      |  |  |  |  |
| : S. G. S.            |                  |      |  |  |  |  |
| Transporter           |                  |      |  |  |  |  |
| File                  | 1                | -    |  |  |  |  |
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