

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
~~Recompletion~~

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Farmington, N.M.

March 30, 1956

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

El Paso Natural Gas Co.

Huerfano Unit

Well No. 49

in SE

1/4 NE

1/4

(Company or Operator)

(Lease)

H

Sec. 5

T. 26N

R. 9W

NMPM,

Wildcat

Pool

(Unit)

San Juan

County. Date Spudded. 1-13-56

Date Completed. 2-17-56

Please indicate location:

			X

1650'N, 990'E

## Casing and Cementing Record

Size	Feet	Sax
9 5/8"	121'	100
7"	2237'	150
1 1/4"	2234'	---

Elevation 6491' Total Depth 2310' P.B.

Top oil/gas pay 2247' Name of Prod. Form Pictured Cliffs

Casing Perforations: None or

Depth to Casing shoe of Prod. String 2247'

Natural Prod. Test BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot BOPD

Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 399 MCF/D

Size choke in inches

Date first oil run to tanks or gas to Transmission system: w/o Pipeline

Transporter taking Oil or Gas: El Paso Natural Gas Company

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: APR 2 1956, 19

OIL CONSERVATION COMMISSION

By: *Emory C. Arnold*

Title: Oil and Gas Inspector Dist. #3.

By: *Emory C. Arnold*

(Signature)

Title: Petroleum Engineer

Send Communications regarding well to:

Name: E. J. Coel

Address: Box 997, Farmington, N.M.

# OIL CONSERVATION COMMISSION

## AZTEC DISTRICT OFFICE

No. Copies Received 5

### DISTRIBUTION

	No. FURNISHED	
Operator	<u>2</u>	
Santa Fe	<u>1</u>	
Promotion Office	<u>1</u>	
State Land Office		
U. S. G. S.		
Inspector		
File	<u>1</u>	<input checked="" type="checkbox"/>