| Form 9-831a (Feb. 1951) | | | | | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Fe |
|-------------|----------|
| Lease No | 078135 |
| Unit | NE/4 |

| SUNDI | RY NOTICES A | ND REPORTS ON WELLS | | |
|--------------------------------|---|--|--|--|
| NOTICE OF INTENTION TO DRI | Ц | SUBSEQUENT REPORT OF WATER SHUT-OFF. XXX | | |
| NOTICE OF INTENTION TO CHA | NGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. | | |
| NOTICE OF INTENTION TO TES | T WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING. | | |
| NOTICE OF INTENTION TO RE- | DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | | |
| NOTICE OF INTENTION TO SHO | OT OR ACIDIZE | | | |
| NOTICE OF INTENTION TO PUL | L OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | | |
| NOTICE OF INTENTION TO ABA | NDON WELL | | | |
| (I | INDICATE ABOVE BY CHECK MARK N | ATURE OF REPORT, NOTICE, OR OTHER DATA) | | |
| | | February 15, 1916 1956 | | |
| | located 990 ft. from | $\begin{bmatrix} N \\ X \end{bmatrix}$ line and 990 ft. from $\begin{bmatrix} E \\ X \end{bmatrix}$ line of sec. 1 | | |
| NE/4 Sec. 1 | T 26-N R 9-W (Twp.) (R | N.M.P.M. | | |
| (74 Dec. and Dec. 140.) | (TWD.) (R | ange) (Meridian) | | |
| (Field) | Cliffs San Juan C | County New Mexico | | |
| (2.000) | (County of S | Subdivision) (State or Territory) | | |
| he elevation of the der | rick floor above sea level | l is 6119 ft. | | |
| | DETAILS | S OF WORK | | |
| tate names of and expected dep | oths to objective sands; show sizes, ing points, and all othe | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work) | | |
| ebruary 10, 1956. | Spudded well. | | | |
| ebruary 11, 1956. | After drilling to 99' RKB, set 3 joints (90') of 8-5/8" OD 24# J-55 casing at 99' with 70 sacks cement. | | | |
| | Circulated cement | to surface. Moved off. | | |
| | Will continue dril | ling with rotary rig at the te. | | |
| I understand that this plan of | work must receive approval in wri | | | |
| ompany J. Gler | nn Turner | DIST. 3 | | |
| ddress Box 728 | B-Farmington, New Me | | | |
| | | C. Reeson Nool Agent in Brank | | |
| | | C. Beeson Neal, Agent in Farmingt | | |