| Poi | Form 9-331a (Feb. 1951) | | | | |
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| i | 1 | | | | |

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR

| Land Office | Santa | Fe |
|-------------|--------|----|
| Lease No. | 078135 | |
| Unit | NE/4 | |

| | GEOLOGICAL SURVEY | | | | |
|--|--|--|--|-------------|--|
| SUNDRY | NOTICES A | ND REPOR | TS ON WELLS | | |
| NOTICE OF INTENTION TO DRILL NOTICE OF INTENTION TO CHANGE NOTICE OF INTENTION TO TEST WA | PLANS | SUBSEQUENT REPOR | RT OF WATER SHUT-OFF | XXX | |
| NOTICE OF INTENTION TO RE-DRILL NOTICE OF INTENTION TO SHOOT O NOTICE OF INTENTION TO PULL OR NOTICE OF INTENTION TO ABANDON | L OR REPAIR WELL OR ACIDIZE ALTER CASING | SUBSEQUENT REPOR SUBSEQUENT REPOR SUPPLEMENTARY WE | ET OF ALTERING CASING T OF RE-DRILLING OR REPAIR T OF ABANDONMENT | | |
| | ATE ABOVE BY CHECK MARK N | | E, OR OTHER DATA) | | |
| Huerfanito Unit | | Apri: | l 4, 1956 | 19 | |
| Well No. 11-1 is located | ted 990 ft. from | line and 95 | 10 ft. from $\{E\}$ line of | sec. | |
| (14 Sec. and Sec. No.) | T 20-N R 9-W | N.N | LP.M. | | |
| Ballard Pictured Clif | fs San Juan C | ounty (M | feridian) | | |
| · | (County of 8 | ubdivision) | (State or Territory) | | |
| The elevation of the derrick | floor above sea level | is 6119 ft | | | |
| | | | | | |
| itate names of and | DETAILS | OF WORK | | | |
| reb. 17. 1956. After | objective sands; show sizes, t | weights, and lengths of pr | oposed casings, indicas | | |
| 5-1/2" OD 11# 3-55 car March 19, 1956 | sing at 1904 with Moved in cable to Sand oil treated and and 15 gallon pressure 1090%. | with rotary th 100 sack contools. Three h from 190h; to as Hi-Flo. Flu Injection 38. | rig, set 61 joints ment. Moved off. mour test showed no 1968' with 18,000 shed with 2,000 ga 8 barrels per minu | water. | |
| I understand that this plan of work m | ust receive approval in writi | ng by the Geological S | R | | |
| mpany J. Glenn Turr | er | Geological Surv | ey before operations may be cam | menced. | |
| dress P. O. Box 728 | | | 6182 | My - | |
| Farmington, New Me | rico | Ву | | | |
| | | Title | eeson Neal, Agent : | in Farmingt | |
| | U. S. GOVERNMENT PRINT | ING OFFICE 16+-9492. | | | |

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