## UNITED STATES

## DEPARTMENT OF THE INTERIOR

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| BUREAU O  | F LAND MANAGEMENT                              | RECEIVED                                 |  |
|---|--|--|--|
| Sundry Noti   | ces and Reports on                             |  |  |
|   | 991  | MAR 10 PH 1:09                           | Lease Number   |
| 1. Type of Well<br>GAS  | 070  | FARMINGTON, NM 6.                        | SF-078962<br>If Indian, All. or<br>Tribe Name                |
|   |  | 7.                                       | Unit Agreement Name  |
| 2. Name of Operator   |  |  |  |
| BURLINGTON  | <u> </u>                                       |  |  |
| OIL 8   | GAS COMPANY                                    | M MAS 1 5 12008.                         | Well Name & Number   |
| 3. Address & Phone No. of Operat  | or   |  | Starr #2   |
| PO Box 4289, Farmington, NM   | 87499 (505) 326-9                              | 70011                                    | API Well No.   |
| 4. Location of Well, Footage, Se  | C T R M  | 10.                                      | 30-045-06065<br>Field and Pool                               |
| 990' FNL, 1750' FWL, Sec.   |  | NMPM                                     | Ballard Pict'd Cliffs<br>County and State<br>San Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INC  | CATE NATURE OF NO                              | TICE, REPORT, OTHER                      | DATA   |
| Type of Submission  | = =  | f Action                                 | 220  |
| Notice of Intent  | Abandonment Recompletion                       | Change of Pla                            |  |
| _X_ Subsequent Report   | Plugging Back                                  | Non-Routine H                            | Fracturing   |
| Time 1 The adams of   | <del></del>                                    | Water Shut of                            |  |
| Final Abandonment   | Aftering Casi<br>_X_ Other - Tubin             | ng Conversion to<br>g Installation       | ) injection  |
| 13. Describe Proposed or Compl  | ated Operations                                |  |  |
|   |  | •  |  |
| 3-1-99 MIRU. ND WH. NU BO<br>3-2-99 TIH w/66 jts 1 ½" 2   |  | 2113'. ND BOP. NU V                      | WH. RD. Rig released.  |
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|   |  | ·····_                                   |  |
| 14. I hereby certify that the Signed hill huice   |  | ory Administrator Da                     | ate 3/4/99<br>vkh  |
| (This space for Federal or State  | e Office use)<br>Title                         | ACCEPT                                   | TED FOR RECORD   |
| CONDITION OF APPROVAL, if any:  |  | - •                                      |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person know or representations as to any matter within its jurisdiction. | vingly and willfully to make to any department | urtment or agency of the United States 🔥 | Anse. lictilious of mudulent statements                      |