## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104)
Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|               |             |                |   |                        | ••               | Farmir                    | igton, N           | ew Mexico        | <b>)</b>                                | 3 <b>-30-59</b>                        |
|---------------|-------------|----------------|---|------------------------|------------------|---------------------------|--------------------|------------------|---|--|
| _             |             |                |   |                        |                  | (Place)                   |                    |                  |   | (Date)                                 |
|               |             |                |   | NG AN ALLO             |                  |                           |                    |                  | OP.                                     | 37.7                                   |
|               | Compa       | eres Ti        | IC e                                    | W                      | /Leas            | , Well                    | No                 | , in.            | 5 <u>B</u>                              | 1/4                                    |
| F             | , сопр.     | Sec.           | 4                                       | , T. 26N               | R 12             | NMPM                      | Gall               | eges Gall        | Lup                                     | D                                      |
| -             |             |                |   |                        |                  |                           |                    |                  |   |  |
| ) A           | n Juan      | <u> </u>       |   | County Dat             | e Spudded.       | 3-3-59                    | Dat                | o Drilling (     | completed                               | 3-19-59                                |
| F             | Please in   | ndicate lo     | cation:                                 | Elevation              | 5700 01          | Ţ                         | otal Depth         | 2120             | FBTD                                    | 2113                                   |
| D             | С           | В              | A                                       | Top Oil/Gas P          | 507L             | N                         | ame of Proc        | Form.            | Gerrah                                  |  |
|               |             |                |   | PRODUCING INT          |                  |                           |                    |                  |   |  |
| TO .          | THE         | <del>  _</del> | <del> </del>                            | Perforations_          | 5078             | - 51                      | L <b>0</b> 9       |                  |   |  |
| E             | o           | G              | H                                       | Open Hole              |                  | د<br>0                    | epth<br>asing Shoe | 5155             | Depth<br>Tubina                         | 5048                                   |
|               |             |                |   | OIL WELL TEST          |                  |                           | -                  |                  | <del></del>                             |  |
| L             | K           | J              | I                                       |                        |                  |                           |                    |                  |   | Choke                                  |
|               | Ì           |                |   |                        |                  |                           |                    |                  |   | min. Size_                             |
| M             | N           | 10             | P                                       |                        |                  |                           |                    |                  |   | ual to volume of<br>Choke              |
|               |             |                |   | l <b>oa</b> d oil used | ): <b>Tox</b> pp | ols,oil,                  | bbls               | water in         | 4 hrs,                                  | _min. Size                             |
|               | <u> </u>    |                |   | GAS WELL TEST          | -                |                           |                    |                  |   |  |
|               |             |                |   | - Natural Prod.        | Test:            | М                         | CF/Day: Hou        | rs flowed        | Choke                                   | Size                                   |
| ibing         | Casing      | and Cemer      | nting Recor                             | _                      | ting (pitot, b   |                           |                    |                  |   |  |
| Size Feet Sax |             |                |   |                        |                  |                           |                    | flowed_          |   |  |
|               | 40          | - 4-           |   | 1                      |                  |                           |                    |                  |   |  |
| 8 5,          | /8 <b>*</b> | 167            | 85                                      | Choke Size             | Method           | or restring:              |                    |                  |   |  |
| 5 1           | /2          | 5155           | 125~3%<br>25 neat                       |                        |                  |                           |                    |                  |   | water, cil, and                        |
|               |             |                |   | - sand): 50            | ,000 sand        |                           | 180 pp1            | oil              | 100                                     | Rubber bal                             |
| 2 3           | /8          | 5048           |   | Casing 575             | Tubing<br>Press. | 30 Date fi                | irst new           | 3 <b>2</b> 8-    | -59                                     |  |
|               |             |                | -                                       | Oil Transporte         | E1 P             | aso Natur                 | al Gas             | Product (        |   |  |
|               |             |                |   | L.                     |                  |                           |                    |                  |   |  |
|               | s:          | Well           | pumped                                  | Gas Transporte         |                  |                           |                    |                  |   |  |
| IIIAI K       | 3           | •••••••        | ·                                       |                        | •                | *******************       | *************      | **-***           | • | *** ********                           |
|               |             |                | · · · · · · · · · · · · · · · · · · ·   |                        |                  | ······                    |                    | **************** |   |  |
|               |             |                | • |                        |                  |                           |                    | *******          |   | 1500                                   |
|               |             |                |   | rmation given a        |                  |                           |                    |                  | wledge. 🦯                               | 11/2                                   |
| prove         | d           | MAR 3          | 1959                                    |                        | , 19             | ret                       | tro Atla           | S INC.           | January 1                               | 130 11                                 |
|               |             |                |   |                        |                  | $\int_{-\infty}^{\infty}$ |                    | Company or C     | peratory 7                              |  |
|               | OIL C       | CONSER         | VATION                                  | COMMISSION             | V                | By,                       | J. J. J. J. J.     | a                |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| $\mathbf{O}$  | rigina      | 1 Signs        | d Fma                                   | C A ·                  | -                | ,                         | ŧ                  | ( Signatui       | (T)                                     | _ \(\frac{1}{2}\)                      |
| :             | - 151114    |                | a cinei                                 | ry C. Arnok            | 1                | Title                     | a.★-               |                  |   | od to:                                 |
| le            | Super       | visor Dis      | t. # <b>3</b>                           | •                      |                  | ( <del>)</del> 2          | ena Comn           | nunications      | regarding w                             | Ca 10.                                 |
| .ı <b>c</b>   |             | ***********    |   |                        |                  | Name                      | PETRO              | atlas II         | NC.                                     |  |
|               |             |                |   |                        |                  |                           |                    |                  | •                                       |  |
|               |             |                |   |                        |                  | Address                   | 729 E.             | Main. F          | armingto                                | n, New Mexic                           |

|         |                 | •                 |
|---------|-----------------|-------------------|
|         |                 |                   |
| MISSION | UN COMMI        | OIL CONSERVAL     |
|         |                 | AZTEC DIST        |
| 5       |                 | No. Copies Receiv |
|         | SHATION         |                   |
| £D      | NO.<br>. ∵MSH€D |                   |
| -       | 2.              | Operator          |
|         |                 | Santa Fe          |
| ·       |                 | Proration Giffee  |
|         |                 | State Land Office |
|         |                 | U. S. G. S.       |
|         |                 | Transporter       |
| V       | /               | File              |

.

-- -- ·

•••
·