Budget Bureau 42-R358.2.
Approval expires 12-31-52.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office __Santa Fe__

Lease No. __078641-A__

Unit __N.E. ¼ Sec 3__

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	**XX**	SUBSEQUENT REPORT OF WATER SHUT-OFF		
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING		
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR		
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT		
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY		
NOTICE OF INTENTION TO ABANDON WELL				

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____September 10_____, 19**52**

Well No. __MEAD 1-B__ is located __800__ ft. from ⟦N⟧ line and __990__ ft. from ⟦E⟧ line of sec. __3__

__NE¼ NE¼ Sec. 3__   __26 N.__   __11 W.__   __N. M. P. M.__
(¼ Sec. and Sec. No.)   (Twp.)   (Range)   (Meridian)

__Wildcat__   __San Juan__   __New Mexico__
(Field)   (County or Subdivision)   (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. (To be furnished later)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill to a depth of 2000' and test Pictured Cliffs sand.
Will set approximately 100 feet of 8-5/8" casing for surface with
50 sacks and circulate to surface. Will set approximately 1925'
of Production casing, 4½", with approximately 200 sacks of cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.
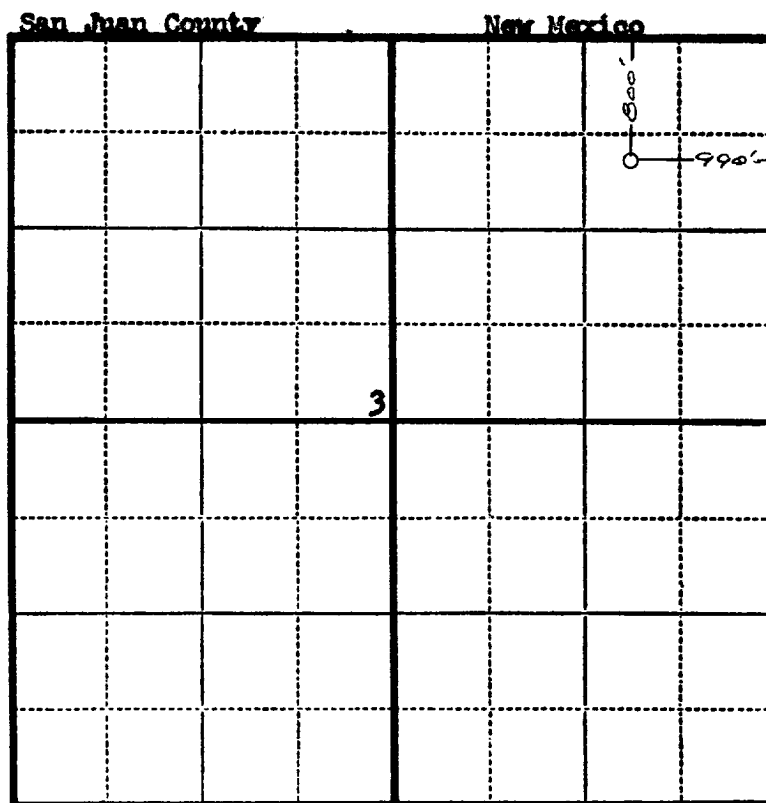
Company __Griffith Moore__

Address __1004 Tower Petr. Bldg.__

__Dallas, Texas__

By ____[signature]____

Title __Agent.__

C. WILSON MOORE

Company   **Griffith Moore**

Lease *SF 078641 A   Mead*   Well No. *13*

Sec.   **3**   T.   **26 N.**   , R **11 W.,   N.M.P.M.**

Location   **800' from the North line and 990' from
the East line.**

x

San Juan County   **New Mexico**

800'

990'

3

N

Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes
of actual surveys made by me or under my supervision and that the
same are true and correct to the best of my knowledge and belief.

Seal: Registered Professional   **Charles J. Pinklea**
                                         Engineer and Land Surveyor.   **N. Mex.   Reg. No. 1302**

Surveyed   **August 13**   , 19 **52**

SEP 13 1952
OIL CON. COM.
DIST. 3