## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletions

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                             |                                       |                |  | , , , , , , , , , , , , , , , , , , , | Farming                  | ton, New Me                   | xico Oc                    |                    | 1957        |
|-----------------------------|---------------------------------------|----------------|--|---------------------------------------|--------------------------|-------------------------------|----------------------------|--------------------|-------------|
| VE ARE HI                   | EREBY R                               | EQUESTI        | NG AN ALLO                                     | OWABLE FO                             | •                        | L KNOWN AS                    | Pan Amer                   | •                  |             |
| Corporat                    | don                                   | Es-Sita-       | Eth-Not-Tak                                    | <b>.</b>                              | Well                     | l No <b>1</b>                 | in NE                      | '/4N               | Œ           |
| Com                         | pany or Op                            | erator)        | /W   | (Lease)                               | )                        |                               |                            | _                  | ,.,         |
| Unit Lette                  | , Sec<br>••                           |                | , T <b>20</b> 8                                | , R <b>.129</b>                       | , NMPM                   | 1., Undesigna                 | COU CALLE                  | 2                  | Pool        |
| San Just                    | <b></b>                               |                | County. Da                                     | te Spudded                            | 8/10/57                  | Date Dr                       | illing Comple              | ted 8/30/5         | 7           |
| Please indicate location:   |                                       |                | Elevation gold (CE) Total Depth 5060 PBTD 5037 |                                       |                          |                               |                            |                    |             |
| D C                         | В                                     | T A            | Top Oil/G                                      | Pay_4937                              |                          | Name of Prod. Fo              | orm. Gall                  | nb                 | <del></del> |
| ا ا                         | ′                                     | x              | PRODUCING IN                                   | TERVAL -                              |                          |                               |                            |                    |             |
|                             |                                       |                | Perforations                                   | - Econobo                             | te non fo                | Depth 937-497                 | <u> </u>                   |                    |             |
| E                           | '   G                                 | H              | Open Hole                                      |                                       |                          | Depth<br>Casing Shoe <u>F</u> | do! I                      | Depth<br>Tubing LC | 9081        |
|                             |                                       |                | OIL WELL TES                                   |                                       |                          |                               |                            |                    |             |
| LK                          | J                                     | I              |  | =                                     | bbls.oil.                | bbls                          | water in                   | hrs.               | Choke       |
|                             | -                                     |                |  |                                       |                          | (after recovery               |                            |                    | _           |
| M N                         | 0                                     | P              |  |                                       |                          | bbls wate                     |                            | •                  | Choke       |
|                             | ł                                     |                | GAS WELL TES                                   | ,                                     |                          | DDIS Wate                     | 11 11 <u>24  </u> 111      | 2, <u>A</u> with.  | 2126 21/ 04 |
| <del></del>                 | 4                                     |                |  | -                                     |                          | 4                             |                            |                    |             |
| Section.                    | no and Com                            | enting Recor   | _  |                                       |                          | MCF/Day; Hours f              |                            |                    |             |
| Size                        | Feet                                  | SAX            |  |                                       |                          | e, etc.):                     |                            |                    |             |
| . 1                         |                                       |                | 1  |                                       |                          |                               |                            |                    |             |
| 8-5/8*                      | 3181                                  | 225            | Choke Size_                                    | Method                                | d of Testing:            |                               |                            |                    |             |
| 5-1/2*                      | 5060                                  | 300            | Acid or Frac                                   | ture Treatment                        | (G <del>ive</del> amount | ts of materials               | used, such as              | acid, water        | , oil, and  |
|                             |                                       |                | sand): 10                                      |                                       |                          | 1.00 000 pau                  | ında sand                  |                    |             |
| 2-3/8*                      | 4906                                  |                | Casing<br>Press-                               | Tubing<br>Press                       |                          | first new<br>un to tanks      |                            |                    |             |
|                             | · · · · · · · · · · · · · · · · · · · |                | Oil Transpor                                   | ter Kl. Pasc                          | Natural                  | Gas Product                   | s Co. (by                  | Contrac            | t Truck)    |
|                             | <del></del>                           |                | į.   | ter none                              |                          |                               |                            |                    |             |
| -                           |                                       | .50801ol       | 5-1/2"OD                                       | ,5.012" I                             |                          | and ossing                    | • •                        | • •                |             |
|                             |                                       |                |  |                                       |                          | red 72 barre                  |                            |                    |             |
|                             |                                       |                |  |                                       |                          |                               |                            |                    |             |
| I hereby                    | certify th                            | at the info    | rmation given                                  | above is true                         | and comple               | ete to the best of            | my knowled                 | ge. 🎤              |             |
|                             |                                       |                |  |                                       | Pen Ar                   | merican Petr                  | colemn.Cor                 | poration           |             |
|                             |                                       |                |  |                                       |                          | (Comp<br>ORIGINAL S           | pany or Operati<br>IGNED B | Pr) ] <b>9</b> /   |             |
| OIL CONSERVATION COMMISSION |                                       |                |  |                                       | Ву:                      | D. j. S.                      | TTO:                       |                    | <b>6</b>    |
| Christi                     | nal Sidi                              | ned Eme        | ry C. Arno                                     | aa                                    |                          |                               | (                          |                    | 5           |
|                             |                                       |                |  |                                       | TitleF                   | ield Clerk<br>Send Communi    | cations regar              | ding well to       | - 04        |
| tleSuper                    | visor Dist.                           | <sub>#</sub> 3 | *****************                              |                                       |                          |                               |                            |                    |             |
|                             |                                       |                |  |                                       | Name                     | Pan. American                 | 1.Petrole                  | m Corpor           | affon —     |
|                             |                                       |                |  |                                       | Address]                 | Box 487, Fai                  | raington,                  | New Mexi           | .00         |

|   | • | OIL COMEEDVATE       | 1  |
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| • |   | No. Cc               | OFFICE   |
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