## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                        | r/                                                         | IRMINGI                                            | ON, New M       | <b>fexico</b>                                         | March 26, 1955                                                |                                 |                  |  |  |
|------------------------|------------------------------------------------------------|----------------------------------------------------|-----------------|-------------------------------------------------------|---------------------------------------------------------------|---------------------------------|------------------|--|--|
| SANTA FE               | E, NEW I                                                   |                                                    | MISSION         |                                                       |                                                               |                                 |                  |  |  |
| Gentlemen:             |                                                            |                                                    |                 | the state of the same of the                          | e (Drilling) (Perandeis                                       | of a well to be kn              | own as           |  |  |
| You as                 | re hereby<br>                                              | notified t                                         |                 |                                                       | 6 Frank A. Schu                                               |                                 |                  |  |  |
|                        |                                                            | State                                              |                 |                                                       | ., Well No                                                    |                                 |                  |  |  |
|                        | -675                                                       |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |
| iocateu <del></del>    |                                                            |                                                    |                 | line of Section                                       | 16 T. 27_N                                                    |                                 | , NMPM.          |  |  |
| GIVE LO                |                                                            |                                                    | SECTION LI      |                                                       | coP.CPool,                                                    | San J <sub>u</sub>              | County           |  |  |
| (01.2.2.               |                                                            |                                                    |                 | If State Land the Oil as                              | nd Gas Lease is No                                            | 634                             |                  |  |  |
|                        | <del></del>                                                | •                                                  |                 | If patented land the ow                               | vner is                                                       |                                 |                  |  |  |
| D                      | С                                                          | В                                                  | Λ               | Address                                               |                                                               |                                 |                  |  |  |
|                        |                                                            |                                                    |                 | We propose to drill wel                               | drill well with drilling equipment as follows:Setsurface with |                                 |                  |  |  |
| E                      | E F G H spudder. Irill with rotary. Complete with spudder. |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |
| L                      | r                                                          | The status of plugging bond is On file in Santa Fe |                 |                                                       |                                                               |                                 |                  |  |  |
|                        |                                                            |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |
| . L                    | K                                                          | J                                                  | I               | Drilling Contractor Huerfanito Drilling Company, Inc. |                                                               |                                 |                  |  |  |
| М                      | N                                                          | O                                                  | P               |                                                       |                                                               |                                 |                  |  |  |
| We in                  |                                                            |                                                    |                 |                                                       | We intend to complete this well in the Pictured Cliffs feet.  |                                 |                  |  |  |
| ·                      | ·                                                          |                                                    |                 |                                                       | •                                                             | 2200                            | teet.            |  |  |
| We pi                  | ropose to                                                  | use the fol                                        | llowing strings | of Casing and to cement t                             | PROGRAM hem as indicated:                                     |                                 |                  |  |  |
|                        | of Hole                                                    |                                                    | Size of Casing  | Weight per Foot                                       | New or Second Hand                                            | Depth                           | Sacks Cement     |  |  |
| 11"                    | 1" 8-5/8                                                   |                                                    | -5/8            | 21,#                                                  | New                                                           | 90                              | 75               |  |  |
| 7-7/                   | 7-7/8                                                      |                                                    | -1/2            | 14#                                                   | New                                                           | <b>210</b> 0                    | 100              |  |  |
|                        |                                                            |                                                    |                 |                                                       |                                                               |                                 | <u> </u>         |  |  |
|                        |                                                            |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |
|                        |                                                            |                                                    |                 | advisable we will notify yo                           |                                                               |                                 |                  |  |  |
| ADD                    | ITIONAI                                                    | LINFOR                                             | MATION (If      | recompletion give full de                             | etails of proposed plan of                                    | work.)                          |                  |  |  |
|                        |                                                            |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |
|                        |                                                            |                                                    |                 |                                                       |                                                               |                                 | 12 d. #          |  |  |
|                        |                                                            | /                                                  | / - 0           |                                                       |                                                               | $\sim N_{\rm p} \sim N_{\rm p}$ | 1 3 J            |  |  |
| Approved March 29 ,195 |                                                            |                                                    |                 |                                                       | Sincerely yours,                                              | 1                               |                  |  |  |
| Except as              |                                                            |                                                    |                 |                                                       | FRANKA                                                        | SCHULTZ, Jr.                    | <u> </u>         |  |  |
|                        | ٥                                                          | NZTNIAI                                            | SIGNED BY.      |                                                       | By 1820                                                       | LA // CO                        | ,                |  |  |
|                        | Or                                                         | IIGHNAL<br>/                                       | SIGNED DI.      |                                                       |                                                               | n No31 Agent                    | t in Faminatan   |  |  |
|                        | Опт                                                        | CONSER                                             | VATION CO       | MMISSION                                              | Position Send Communications regarding well to                |                                 |                  |  |  |
| _                      | X                                                          | 7/-1/                                              | 4/2/5           | 10                                                    | NameC. Beeson Neal                                            |                                 |                  |  |  |
| Ву                     | J. 6                                                       |                                                    | OUNIEER I       | DIST. NO. 3                                           | Address P. Q. Box 728                                         |                                 |                  |  |  |
| Title 2.               | TROLE                                                      | EUM EN                                             | ACTIVE FILE     |                                                       |                                                               | ton, New Mexi                   | co (DAvis 5-2801 |  |  |
|                        | .,                                                         |                                                    |                 |                                                       |                                                               |                                 |                  |  |  |

| OIL CONSERVA-    | IPICT OF    |
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| 200              | <del></del> |
| Transport        |             |
| ile              |             |

| <u> </u>               | RANK A. SCHULTZ, JI                                                                  | ₹.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Company                | an mana a tunner                                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Lease Stall            |                                                                                      | Well No. /-/6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sec. 15 T.             | 27 N , R 5 V                                                                         | , N.M.P.M.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the East 1             |                                                                                      | 1675' from         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5985 Un                | ngraded ground                                                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| One To be Committee    |                                                                                      | New Mexico         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| San Ju n County        |                                                                                      | The state of       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                        | N. C.                                            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                        | 0-                                                                                   | 1675               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                        | <b>—</b>                                                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                        | 15)                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Scale—4 inches equal 1 | nil <b>e.</b>                                                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| of actual surveys made | ne above plat was prepared<br>by me or under my superv<br>ct to the best of my knowl | ision and that the | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | James R &                                                                            | Eere               | The second secon |
| Seal:                  | Registered Profes                                                                    | Surveyor. N.       | James P. Leese<br>Mex. Reg. No. 1463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Surveyed 12 March 19.55