

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **SM-019401**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Completion</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**October 14, 1957**

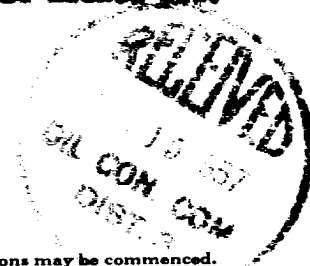
**San Juan 27-8**  
Well No. **5-11** is located **790** ft. from **S** line and **990** ft. from **W** line of sec. **11**  
**SW/4 SW/4 11** **27N** **8W** **100M**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**So Blanco PC** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ungr grad~~ **ungr grad** above sea level is **5955** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 2350'. FSD 2332'. ME & MD compl unit 10-7-57. Casing tested OK. Perf w/3 SPF fr 2218-2258'. Unable to BD w/3500#. Spotted 200 gals acid on perfs and BD w/1800#. Free Pictured Cliffs w/38,400 gals water and 30,000# oil. IP 1650#. Avg 1830#. Max 3000#. Stdg 800#. Used 150 balls. Avg IR 45.7 RPM. Set 2227.03' of 1 1/2" OD J-95 2.34 10-MD tubing at 2240.23'. Well kicked off. Released unit 12:01 am 10-11-57. Well SIVIP.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company \_\_\_\_\_

Address **NORTHWEST PRODUCTION CORPORATION**  
**4000 Main Building**  
**New Mexico**

By **Ray Phillips**

Title **Asst Mgr. Prod Opr**