## OIL CONSERVATION COMMISSION 1000 Rio Brazos Rd. Aztec, New Mexico

	DATE July 18, 1960
OIL CONSERVATION COMMISSION	RE: Proposed NSP
BOX 871 SANTA FE, NEW MEXICO	Proposed NSL
	Proposed NFO
	Proposed DC
Gentlemen:  I have examined the application dated fully for the Western Was Creation	15,1960 H-9-27N- ZW
Operator Lease and Well No.  and my recommendations are as follows:	S-T-R

Yours very truly,

OIL CONSERVATION COMMISSION

July 15, 1960

Date

SANTA FE, NEW MEXICO

## APPLICATION FOR DUAL COMPLETION

County

San Juan

Field Name

Blanco Mesa Verde & South Blanco Pool

Perator Lease Western Netural Gas Company		Lease	Well No.
		Grahem	
ocation Unit	Section	Township	27-N Range
f Well H			
			al completion of a well in these same pools or in the same
zones within one mile of the subject			0
. If answer is yes, identify one such			
El Paso Natural Gas Com	pany #13-D	Florance, Sec. 20-2	27N- <b>S</b> H
. The following facts are submitted:		Upper Zone	Lower Zone
a. Name of reservoir	Pictu	red Cliffs	Mess Verde (Point Lookout)
b. Top and Bottom of			
Pay Section	2125	91501 (72-5 )	4970_4870 (MI)
(Perforations)		2150' (Perf.)	4370-4570 (OH)
c. Type of production (Oil or Gas) d. Method of Production	Gas		Gas
(Flowing or Artificial Lift)	71		Flow
. The following are attached. (Pleas	e mark YES of	NO)	1200
<del>-</del>	_		rings, including size and setting, top of cement, perforated
tervals, tubing strings, in	cluding diamete	ers and setting depth, location	on and type of packers and side door chokes, and such othe
information as may be per			•
			et wells on offset leases, and the names and addresses of
operators of all leases of			
	-		or, or in lieu thereof, evidence that said offset operators ha
been furnished copies of			
-			oms of producing zones and intervals of perforation indicat
		··	it shall be submitted as provided by Rule 112-A.)
List all offset operators to the leas			
Pubco Petroleum Corpora		1417, Albaquerque,	NOW HELLED
Frank A. Schults - Corr	igan Tower	, Dellas, Texas	
	-		
R & G Drilling Company	- Box 1848	. Farmington, Nam Me	erico
THE RESERVE THE PARTY OF THE PA			1016
Great Lakes Natural Gas	Corp 4	17 South Hill St., 1	Los Angeles, California
			The state of the s
		16	
of such notification	bove notified a	nd furnished a copy of this ap	pplication? YES _ <b>X</b> NO If answer is yes, give de
or such notification	<u> </u>	•	
CERTIFICATE. I the vadersioned	atata that I ar	Diwision Dat B	ngineer of the Western Natural Gas
			pany to make this report; and that this report was prepared
			ct and complete to the best of my knowledge.
		FI	Signature
			Signature
Should waivers from all offset	operators not a	company an application for a	administrative approval, the New Mexico Oil Conservation
			date of receipt by the Commission's Santa Fe office. If,
			by the Santa Fe office, the application will then be process
			and/or a non-standard proration unit in either or both of the

producing zones, then separate application for approval of the same should be filed simultaneously with this application.

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*,	GRAHAM	GRAHAM *35	2	8	&** &*
**^ &**^	* ( W N3 )	数 <sup>2</sup> 数 <sup>3*</sup> WNG Great Lakes,	₩ <sup>6</sup> WNG	¢² <b>®</b> ⁴	*** *** ***
€ ' '	WH3	REG 10	*S OXNARD	\$ <sup>₹</sup> \$	<b>&amp;</b> ≥ 0
a <sup>3</sup>	× *.3	₩N3 **	₩ N 3 * <sup>4</sup>	₩NG *	%¹° 88⁴°
17 ®** • • • • • • • • • • • • • • • • • •	%** €**	7.8	(WNG) *	oxnard	® (*°° (* × a × + Daze) — 27-7 -
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*-1			**		AL GAS COMPANY
5	4 ***	3	2 *³	SAN JUAN & RIO ARRIBA O ! 2 3 (Scale in Thou	4 6 B
				CONT ON	

## WESTERN NATURAL GAS COMPANY GRAHAM NO. I UNIT H- 9-27N-8W SAN JUAN COUNTY, N. M. PROPOSED GAS-GAS DUAL 9 5/8" 40 # J55 Casing at 210 cemented w/200 sx -Cement top to 1600 (Est.) 2135' ---PICTURED CLIFFS-GAS \_31iding sleeve at 2150 in the 2 1/2" tubing string 4 123 =4 Jet shots at approx $.3100^{\circ}$ for dementing post P.C. formation 2 7/8" EUE Brd and IOV thread 6.5#/ft tubing Brown Oil Tool BP-4 Packer(retrievable) 5 1/2"x 2" set at approximately 4250' -4320' - Top of slotted Liner -5 1/2"- 15.5# 8 17# Casing at 4.370" cemented #/329 8X 2 3/8' EUE J55 tubing to approx. 4400' $\sim$ ce tail place 4 1/2" OD, 16 6#/ft FJ Liner approx. 250'-NOT CEMENTED, Slotted as indicated. ID= 3.826" 4411 MESA VERDE, PT. LOOKOUT - GAS Shot w/400 qts Glycerin \_\_\_\_\_T.D. 45701 4570' ----