



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. ME 009144
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	REPORT OF SETTING PRODUCTION STRING OK

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Astec, New Mexico August 22, 1957

Pubco Federal
Well No. 9-2 is located 1740 ft. from [N] line and 1480 ft. from [E] line of sec. 9

Section 9 27N 3E T.1N.R.1E.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South Blanco PC San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ ^{ground} above sea level is 6024 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

CASING DETAILS: July 29, 1957

Ran 61 Jts. 7" OD new mils 8rd thd J-55 20# & 23# stic Spring CP&I casing. Everything spot welded first 3 Jts. Ran Baker WDW float shoe and collar with 3 hinge type centralizers. Landed depth, 2277.83 from KB.

Cemented with 50 sac regular cement and 50 cu. ft. stratacrete, 6 1/2 gal. Circulation good. WOC at 3:20 P.M., 7-29-57.

Tested casing to 1500 pounds. Test OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PUBCO PETROLEUM CORPORATION
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By H. B. Maxwell, Jr.
Title Mgr. Prod. Dept.