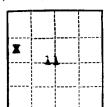
Form 9-881 a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Offic	Santa	Po	_
Lease No.	NM-01 1	946 1	_
Unit			-

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	·	
(INDICATE ABOVE BY CHECK MARK NATUR	RE OF REPORT, NOTICE, OR OTHER DATA)	
	November 14,	, 19.
Juan 27-8]	
ell No. 6-11 is located 1650 ft. from 6	$\left. \left. \right. \right. \right\}$ line and $\left. \left. \left. \left. \right. \right \right. \right. \right\}$ line of sec.	. 11
1/4 NV/4 11 27N 8W	XGIP	
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)	
Outh Blance PC San Juan (Field) (County or Subd	Ivision) (State or Territory)	
ate names of and expected depths to objective sands; show sizes, wei ing points, and all other in	oportant proposed work)	obs, cem
ate names of and expected depths to objective sands; show sizes, weiging points, and all other in specific spec	ghts, and lengths of proposed casings; indicate mudding jon portant proposed work) 7. Brid to 140' and set 121.50' guide shee at 132.87'. Comented	of I to
Spudded 9-7/8" hele at 9:00 PM 10-30-5' 7-5/8" OD N-40 24# 8 RD casing w/Baker surface w/75 ax reg. PGS 4:00 AN 10-3	ghts, and lengths of proposed casings; indicate mudding jon portant proposed work) 7. Brid to 140' and set 121.50' guide shee at 132.87'. Comented	of I to
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U.S. GOVERNMENT PRINTING OFFICE: 1956-O-393560