

F. Loc. 1450/S; 1800/W Elev. 6124 DF Spd. 8/25/53 Comp. 10/9/53 TD 2376 PB _____
 Casing 5/8 @ 103 W 75 Sx. Int. _____ @ _____ W _____ Sx. Pr. 7 @ 2293 W 150 Sx. T. 1 @ 2310
 Csg. Perf. _____ Prod. Stim. _____

Shot 329 qts 2298-2376

I.P. 779 ^{BP/D} MCF/D After 3 Hrs. Sic. P. 858 PSI After 29 Days GOR _____ Grav. _____ 1st Del. 3/17/54 ^{Trans} FPNG

| TOPS | | NITD | X | Well Log | X | TEST | | | | DATA | | |
|-----------------|-----------------|---|---|--------------|---|--------|-----|-----|-----|------|----|------|
| Kirtland | | C-102 | | Plat | X | Schd. | PC | Q | PW | PD | D | All. |
| Fruitland | | C-103 | | Electric Log | | | | | | | | |
| Pictured Cliffs | 2250 | C-104 | X | C-110 | X | 54 | 683 | 88 | 166 | 342 | 73 | |
| Cliff House | | | | | | 753642 | 72 | 181 | 321 | 60 | | |
| Menefee | | Remarks *Former operator Ralph A. Johnston | | | | | | | | | | |
| Point Lookout | | | | | | | | | | | | |
| Mancos | | | | | | | | | | | | |
| Tocito | | | | | | | | | | | | |
| Dakota | | | | | | | | | | | | |
| Morrison | | | | | | | | | | | | |
| Entrada | | | | | | | | | | | | |

P _____ Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.
 ° So B1 PC Co. San Juan s 5 T 27N R 8W U K Oper. FPNG Lse. Filan No. 2

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.
SF 078461

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Filan

9. WELL NO.

2 (OWWO)

10. FIELD AND POOL, OR WILDCAT

South Blanco Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 5, T-27-N, R-8-W
NMPM

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

PO Box 990, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1450'S, 1800'W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6043'GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

on 11 -29-71: Cleaned out old hole with mud to total depth and drilled new hole from 2371' to 2383'.

on 11-30-71: Ran 77 joints 2 7/8", 6.4#, J-55 production casing, 2371' set at 2383' with 100 sacks cement. WOC until completion. Top of cement at 1000'.

on 12-9-71: PBTD 2372', perf 2260-721, 2280-90' with 14 shots per zone. Frac with 30,000# 10/20 sand, 30,000 gallons water, dropped 1 set of 14 balls, flushed with 546 gallons water.

DEC 14 1971

18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed F. H. WOOD

TITLE Petroleum Engineer

DATE December 14, 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side