

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER	7. UNIT ASSIGNMENT NAME SAN JUAN 28-7 UNIT
2. NAME OF OPERATOR TENNECO OIL COMPANY	8. NAME OF LEASE NAME
3. ADDRESS OF OPERATOR P.O. BOX 3249, ENGLEWOOD, CO 80155	9. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface 990' FNL, 1650' FEL	10. FIELD AND POOL OR WILDCAT BLANCO PIC CLIFFS
11. SPEC., T. B. N., OR BLE. AND SURVEY OF AREA SEC 7, T27N, R7W	12. COUNTY OR PARISH RIO ARRIBA
13. STATE NM	
14. PERMIT NO.	15. ELEVATIONS (Show whether in Bureau of Land Management FARMINGTON RESOURCE AREA 6858 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
GROUT OR ACIDIZING	☐	GROUTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other)	☐	(Other)	☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

THE CASE AND FRAC WORK HAS BEEN CANCELLED FOR THE PICTURED CLIFFS. PLEASE
REFER TO THE SUNDRY NOTICE DATED 12/27/85.

RECEIVED
MAY 19 1987
OIL CON. DIV./
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Steve Burio</u>	TITLE <u>ADMIN. SUPERVISOR</u>	DATE <u>5/6/87</u>
ACCEPTED FOR RECORD		
APPROVED BY	TITLE	DATE <u>MAY 15 1987</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side
NMOCG

FARMINGTON RESOURCE AREA
BY Jmn