

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM - 05792

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

-

7. UNIT AGREEMENT NAME

-

8. FARM OR LEASE NAME

Hugh J. Graham WM

9. WELL NO.

4

10. FIELD AND POOL, OR WILDERNESS

Co. Blanco-Pictured

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 10-27N-8W, N7PM

1.

OIL ☐ GAS ☒
WELL WELL OTHER

2. NAME OF OPERATOR

Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR

501 Lincoln Tower Bldg., 1860 Lincoln Street., Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1610' f/North line and 1555' f/East line Sec. 10-27N-8W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Mr. D.T. McGrath, 8/13/65

5913' OL

12. COUNTY OR PARISH

13. STATE

San Juan

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

(Other) **Setting Oil String**

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**Drilled to TD 2300'. Ran 71 jts 1 1/2" CD 9.5# casing set at 2299' O.H. w/ 200 sx
Class "C" cement. Pumped plug to 2269'. Plug down 10:30 a.m.
9/8/65. Released rig 2:30 p.m. 9/8/65. Well to perforate,
test, treat if necessary, and complete.**

RECEIVED
SEP 14 1965

OIL 204. CORP.
SEP 13

RECEIVED

SEP 13 1965

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED

H. E. Brown

TITLE **Clerk, Chief Office**

DATE **9/10/65**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: