

SINCLAIR OIL & GAS COMPANY

DEVIATION TESTS

GRAHAM "B" WN FEDERAL, WELL NO. 5

| <u>DEPTH</u> | <u>DEGREES</u> | <u>DEPTH</u> | <u>DEGREES</u> |
|--------------|----------------|--------------|----------------|
| 555' | 1-1/2° | 2844' | 3/4° |
| 755' | 2-1/4° | 3034' | 1/2° |
| 955' | 2-1/2° | 3500' | 3/4° |
| 1082' | 2° | 3755' | 3/4° |
| 1271' | 2° | 4115' | 1/2° |
| 1490' | 2° | 4375' | 1° |
| 1553' | 1-1/2° | 4790' | 1/4° |
| 1804' | 1-1/4° | 5346' | 1-3/4° |
| 2210' | 1-3/4° | 5580' | 1-1/2° |
| 2404' | 1-1/2° | 6679' | 1-1/4° |
| 2632' | 1° | 7287' | 1° |

AFFIDAVIT

This is to certify that to the best of my knowledge the above tabulation details the deviation tests taken on Sinclair Oil & Gas Company's Graham "B" WN Federal, Well No. 5, South Blanco Pictured Cliffs Pool, 1000' from the South line and 1790' from the West line of Section 4-27N-6W, NMPM, San Juan County, New Mexico.

M. E. Brown
M. E. Brown
Chief Office Clerk

State of Colorado)
County of Denver) ss

Before me, the undersigned authority, on this day personally appeared M. E. Brown, known to me to be the Chief Office Clerk for Sinclair Oil & Gas Company, and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein, and that said statement is true and correct.

Subscribed and sworn to before me, a Notary Public in and for said County and State this 9th day of May, 1966.

Walter L. Hartman
Notary Public

My Commission expires July 29, 1969

