

(SUBMIT IN TRIPLICATE)

Indian Agency **Nevada**

Well No. <b>1</b>	<b>16W</b>
Sec. <b>23</b>	

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee **Tribal**  
Lease No. **14-20-0603-0201**

**TIGHT HOLE - PLEASE KEEP ALL INFORMATION CONFIDENTIAL**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Notice of setting surface casing</b>	<b>XI</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Nevada 149 San Juan**

**June 29,** 19**64**

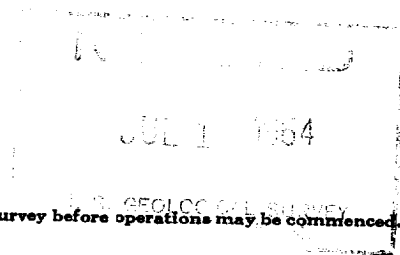
Well No. **1** is located **990** ft. from **N** line and **890** ft. from **E** line of sec. **23**  
**NE NE Sec. 23** **26 N** **16 W**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~center~~ <sup>surface</sup> floor above sea level is **5590** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Well Spudded 8 PM 6-24-64**  
**6-29-64 870' Drilling. Ran 19 jts 13-3/8" OD 1 1/2" E-10 Casing set @ 529' w/500 ex 30-50 Pozmix, 2 1/2 CACL, 2 1/2 Gal. Plug down 4 PM 6-26-64. Tested casing to 600' for 30 minutes. Tested OK.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Simclair Oil & Gas Company**

Address **601 Denver Club Building**

**Denver, Colorado**  
**366-2160**

By **M. E. Brown**  
Title **Division Clerk**