the falice

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR

| | DEPARTMEN | NT OF THE I | NTERIOR | | 5. LEASE DESIGNATION | AND SERIAL NO. |
|--------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|-------------------|
| | GEOL | OGICAL SURVI | EY | | SF 078433 | |
| | N FOR PERMIT | TO DRILL, I | DEEPEN, OR PLUG | BACK | 6. IF ENDIAN, ALLOTTE | OR TRIBE NAME |
| | RILL 🔀 | DEEPEN [| ☐ PLUG BA | YCK 🗆 🚶 | 7. UNIT AGREEMENT N | AME |
| OIL COLUMN OF WELL | OAS OTHER | | SINGLE MULT ZONE ZONE | IPLE _ | 8. FARM OR LEASE NA | ME |
| NAME OF OPERATOR | <u> </u> | | - Marin | | | |
| | PRODUCTION C | MPANY | | <u> </u> | 9. WELL NO. | |
| ADDRESS OF OPERATOR | FAMILMETON. | How Houses 1 | 97101 | | 10. FIRLD AND POOL, O | OR WILDCAT |
| LOCATION OF WELL (| Report location clearly a | nd in accordance wit | th any State requirements.*) | | BANEN DAKOTA | |
| • - | FT. FROM NORTH | LINE | 11. SEC., T., R., M., OR BLK. IND SURVEY OR AREA LOCAL COMMISSION OF THE COMMISSIO | | | |
| . DISTANCE IN MILES | AND DIRECTION FROM N | EAREST TOWN OR POS | T OFFICE* | | 12. COUNTY OR PARISH | 13. STATE |
| | BLOOW IELD, N | | | | SAE JUAN J | NEW MEXICO |
| 5. DISTANCE FROM PROPERTY OF LEASE | POSED* | 1165 FT. | 16. NO. OF ACRES IN LEASE | | ACRES ASSIGNED | |
| B. DISTANCE FROM PRO | POSED LOCATION* DRILLING, COMPLETED, | 175 FT. | 19. PROPOSED DEPTH 6750 FT. | | OR CABLE TOOLS | |
| 1. ELEVATIONS (Show w | hether DF, RT, GR, etc.) | | | | 22. APPROX. DATE WO | The second second |
| 3. | | PROPOSED CASI | NG AND CEMENTING PROG | RAM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | OOT SETTING DEPTH | | QUANTITY OF COME | NT |
| 2-1/4" | 8-5/8- | 24.0/ | 300 rt. | 250 | | |
| 7-7/8" | 4-1/2" | 10.5 | 6750 rt. | | The PT. | |
| 2. ROTARY TO 3. WELL WILL | CEMENTS 12/750 OU PICTURED OLS WILL BE US BE DAND FRACE | STAGE COLLAR .FT. CEMENTS CLIFFS. GO ED TO MUS DR D TO STIMULA | SET AT T.D. 6750 (SET AT APPROX. 45 STAGE SOLLAR SET MENTED W/1050 GU. (ILL WELL FROM SURF TE PROBUCTION. ILL BE LANGED AT A | 50 FT. IA AT APPREM FT. GENER AGE TO T. | RISO PT. U | END) |
| | | | · | * * | atting some and propos | OISV. |
| one. If proposal is to reventer program, if a | o drill or deepen directi ny. | onally, give pertinen | pen or plug back, give data en t data on subsurface locations | and measured | and true vertical dept | hs. Give blowout |
| | AL SIGNED BY ANDERSLICE | | AREA SUPERINTEN | neut | i Nove | men 10, 19 |
| SIGNED A M | ANDERSLICE | | THER COPERING SER. | ACAD-PE F | DATE | |
| | | TI | TLE | ٠. | | |
| PERMIT NO. | deral or State office use | | TLE | REC | - | |
| Tu! | | | TLEAPPROVAL DATE | REC | | |
| APPROVED BY | | | APPROVAL DATE | REC | | |
| CONDITIONS OF APPR | deral or State office use | | | REC | | |
| | deral or State office use | | APPROVAL DATE | NO | | |



Instructions

or both, pursuant to applicate the derail and/or State laws and regulations. Any necessary special instructions concerning the use of this form be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. abbitting pr a Federal or a State agency, or both, pursuant to app General: This form is designed for and the number of copies to

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 1: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963—O-711-396

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

| nit Letter | AN TENTANT TO | | 7 00000 | Lease | Alon: | | Well No. |
|---------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | N UNION P | RODUCTION Townsh | | 0 | Maroque | | 17 |
| H | 20 | 1 OWI IST | 26 NORTH | Range | 8 WEST County | AN JUAN | |
| tual Footage Loc | | | | | | | |
| 1485 ound Level Elev | feet from the | NORTH ng Formation | line and | 1165 | feet from the | EAST | line |
| 6358.0 | | Stepota | | | BASIN PAROTA | | Dedicated Avereage: |
| Outline the | acerage dedic | cated to the | subject well by c | olored pen | il or hac hure marks o | on the plat b | elow. |
| | an one lease i | | | | | | eof (both as to working |
| . If more that y communitize | an one lease o ation, unitiza | of different of tion, force-p | ownership is dedi pooling, etc? | icated to t | he well, ha ve the inte | erests of all | owners been consolidated |
|) Yes (|) No | lf answer i | s "ves" type of | consolidat | Den | | |
| | | | | | on | | |
| answer is "n | o," list the ov | vners and tr | act descriptions | which have | actually consolidate | ed. (Use rev | verse side of this Form i |
| ecessary.) | • • • • • • • • • • • • • • • • • • • • | ****************** | *************************************** | | ************************************ | ************************ | |
| lo allowable w | vill be assigned | to the well | until all interest | s have been | n consolidated (by | communitiza | tion, unitization, forced |
| oning, or othe | erwise) or unit | i a rion star | iaara unit, elimin | iating such | interests, has been d | approved by | the Commission. |
| | | | | | ka - | owledge and be | |
| 1 1 | | | | -+- | . - | | RIGINAL SIGNED BY |
| | | | | - + - | | B. R. VA | R. VANDERSLICE |
| | | | | ` | Po | ime B. B. R. Vas sition Anga Supa | R. VANDERSLICE |
| | | | - + - + - + | ` | Po | ime B. B. R. VA | R. VANDERSLICE |
| | | | | ` | Po | B. R. Van Sition Anga Sure mpany Manual Mark | R. VANDERSLICE BERGE 108 PROBLETION COUP |
| | | Sec. 2 | 5 6763 | ` | FIVED | me B. B. Wall B. R. Wall Sition Anga Supe mpany Marker Share te | R. VANDERSLICE |
| | | Sec 2 | 5 6763 |) | ALEVED S | me B. Vai | R. VANDERSLICE BERGLIES PHUTENBEUT H PROBUSTION Court 10, 1966 |
| | | Sec. 2 | 5 6763 |) | TEVED SE | ime B. Was Supering S | R. VANDERSLICE BERGE 188 PROBLETION COMPA 10, 1966 y that the well location shown |
| | | Sec. 2 | 5 6763 |) | OL CON. OC. | me B. Was sition Ange Super Su | R. VANDERSLICE BERGLISE PHUTUMENT IN PROBLETION COUPS 10, 1966 That the well location shown ted from field notes of act |
| | | Sec 2 | 5 6763 |) | OL CON. COM. Sur | hereby certific plat was played by the same is 1 | R. VANDERSLICE BERGE, FOR PROPULATION COMPA 10, 1966 y that the well location shown tted from field notes of act me or under my supervision, rue and correct to the best of |
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| SCALE_4 IN | CHES EQUALS | | 5 6763 |) | OL CON. OCOM. NOIST. 8 INTERPRETATION NO. CON. OCOM. No. CON. OCOM | hereby certification is plat was plat w | R. VANDERSLICE BERGLIES PRODUCTION COMP 10, 1966 y that the well location shows tted from field notes of ac me or under my supervision, rue and correct to the best of |