| Fig. 9-331 (day 1963) DI | UNITED STATE EPARTMENT OF THE GEOLOGICAL SI | INTERIOR | SUBMIT IN TRIPLICA (Other instructions on verse side) | 76 5. LE. | Form approved Hudget Bare. MOD DESIGNATION 10-5750 | (a. No. 42) 🧪 | |
|---|---|----------------------|---|-------------------------------|---|--------------------|--|
| | MOTICES AND REGISTRATE TO THE PROPERTY OF THE | | | | INDIAN, ALLOTTER | or vion. | |
| I. OIL GAS WELL X | OTHER | | | 7. UN | IT AGREEMENT NA | ME | |
| 2. NAME OF OPERATOR | | | | | 8. FARM OR LEASE NAME | | |
| Donneco CIL (p. Labrarus of ordinavoli | lompany | | | | cham Com | | |
| Box 1714, Dur 4. tocarion of well (Report See also space 17 below.) At surface | cango, Colorado | nce with any State | requirements.* | 1 | 1 sin Dakote | | |
| 870' FML 790' | FEL U | nit A | | 11. 81 | C., T., R., M., OR E SURVEY OR AREA | LK. AND | |
| 14. PERMIT NO. | 15. ELEVATIONS (Sho | ow whether pr, kt, g | ı, etc.) | 12. cc | C. 9-T27N- | II. STATE | |
| ···· | | 6036 ' GR | | | n Juan | N.M. | |
| 16. | heck Appropriate Box To | Indicate Nature | of Notice, Report, c | or Other D | ata | | |
| Notice | OF INTENTION TO: | - | sub | SEQUENT REI | ORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | x | REPAIRING W | ELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CA | SING | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | | ABANDONMEN | T. | |
| REPAIR WELL | CHANGE PLANS | | (Other) (Note: Report res | ults of muit | inle completion of | wall - | |
| (Other) 17. describe proposed or com | PLETED OPERATIONS (Clearly state is directionally drilled, give sul | all pertinent deta | Completion or Reco | ompletion Re test Includir | port and Log for | m.) of starting | |
| w/ 95 sx. lst | GRD logs. Ran 21 ¹ stage. 2nd stage 12-23-66. W.O. com | w/ 175 sx. | thru stage col | CEIV | +704 • W. | o.c. | |
| | | 7 1967 IL CON. CO | M. S. GE | | 257 SURVEY | | |
| s. I hereby certify the the | regoing is true and correct | | | | | | |
| SIGNED G. A. FOR | | TILE Senior | Production Clea | ck r | DATE3-3-0 | 57 | |
| (This space for Federal or | | | | | | | |
| APPROVED BY CONDITIONS OF APPROV | | TITLE | | r | DATE | | |
| 5 - USG S | | | | | | | |
| 1-File_ | | | | | | | |
| l-Sinclair | *See ! | nstructions on R | leverse Side | | | | |
| l-Skelly l-American Pe | trofina | | | | | | |