

OIL CONSERVATION COMMISSION
Intec DISTRICT

OIL CONSERVATION COMMISSION
BOX 2088
SANTA FE, NEW MEXICO

DATE October 22, 1976

RE: Proposed MC ✓
Proposed DHC _____
Proposed NSL _____
Proposed SWD _____
Proposed WFX _____
Proposed PMX _____

Carl Ulvog

Gentlemen:

I have examined the application dated 10-18-76
for the Atlantic Richfield Co. Sapp Com #1 F-14-27N-86
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

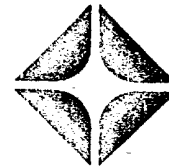
Approve

Yours very truly,

AK Kendrick

North American Producing Division
Rocky Mountain District
1860 Lincoln St. — Suite 501
Denver, Colorado 80203
Telephone 303 573-4049

W. A. Walther, Jr.
Operations Manager



October 18, 1976

Mr. Joe D. Ramey, Secretary-Director
New Mexico Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico 87501

Re: Application for Multiple Completion
Sapp Com., Well No. 1
Unit "F", Section 14-27N-8W
San Juan County, New Mexico

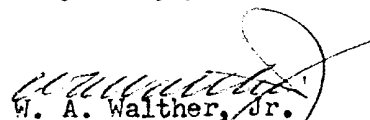
Dear Mr. Ramey:

Enclosed is an Application for Multiple Completion for the captioned Sapp Com., Well No. 1. All attachments required in part 4. are enclosed, except the electric logs. Additional logs have been ordered and should be received in about two days.

A copy of the Application is being mailed to each offset operator this date.

Your approval of this Application is respectfully requested.

Very truly yours,


W. A. Walther, Jr.

Encls.

cc: New Mexico Oil Cons. Comm. - Aztec (2) ✓
United States Geological Survey - Farmington
Wynn Oil & Gas Company - Dallas
R. C. Wynn - Dallas
Northwest Production Corp. - El Paso
Wm. C. Russell - New York



NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
APPLICATION FOR MULTIPLE COMPLETION

Form C-107
5-1-61

Operator Atlantic Richfield Company		County San Juan	Date Oct. 18, 1976
Address 501 Lincoln Tower Bldg, 1860 Lincoln St., Denver, Colo. 80203		Lease Sapp Com.	Well No. 1
Location of Well	Unit "M" 1500' FNL & 1150' FNL	Section 11	Township 27N
			Range 8W

1. Has the New Mexico Oil Conservation Commission heretofore authorized the multiple completion of a well in these same pools or in the same zones within one mile of the subject well? YES ☒ NO ☐
2. If answer is yes, identify one such instance: Order No. _____; Operator Lease, and Well No.: **Wynn Oil & Gas Co.; Largo Fed. #1, Un. "M", Sec. 11-27N-8W; and Largo Fed. #3, Un. "A", Sec. 11-27N-8W**

3. The following facts are submitted:	Upper Zone	Intermediate Zone	Lower Zone
a. Name of Pool and Formation	Largo Chacra		Mesaverde
b. Top and Bottom of Pay Section (Perforations)	3195-3227'		3912-4658'
c. Type of production (Oil or Gas)	Gas		Gas
d. Method of Production (Flowing or Artificial Lift)	Flowing		Flowing

4. The following are attached. (Please check YES or NO)

Yes	No	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	a. Diagrammatic Sketch of the Multiple Completion, showing all casing strings, including diameters and setting depths, centralizers and/or turbolizers and location thereof, quantities used and top of cement, perforated intervals, tubing strings, including diameters and setting depth, location and type of packers and side door chokes, and such other information as may be pertinent.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	b. Plat showing the location of all wells on applicant's lease, all offset wells on offset leases, and the names and addresses of operators of all leases offsetting applicant's lease.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	c. Waivers consenting to such multiple completion from each offset operator, or in lieu thereof, evidence that said offset operators have been furnished copies of the application.*
<input type="checkbox"/>	<input type="checkbox"/>	d. Electrical log of the well or other acceptable log with tops and bottoms of producing zones and intervals of perforation indicated thereon. (If such log is not available at the time application is filed it shall be submitted as provided by Rule 112-A.)

5. List all offset operators to the lease on which this well is located together with their correct mailing address.

*** Logs have been ordered & will be forwarded upon receipt from service company.**

Wynn Oil & Gas Co.	Suite 1808, Campbell Centre	Dallas, Texas	75206
A. C. Wynn	Suite 1808, Campbell Centre	Dallas, Texas	75206
Northwest Production Corp.	1108 El Paso Nat'l Bank	Box 1796	El Paso, Texas 79949
Wm. C. Russell	1775 Broadway	New York, New York	10019

6. Were all operators listed in Item 5 above notified and furnished a copy of this application? YES ☒ NO ☐. If answer is yes, give date of such notification **October 18, 1976**.

CERTIFICATE: I, the undersigned, state that I am the **Operations Manager** of the **Atlantic Richfield Company** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

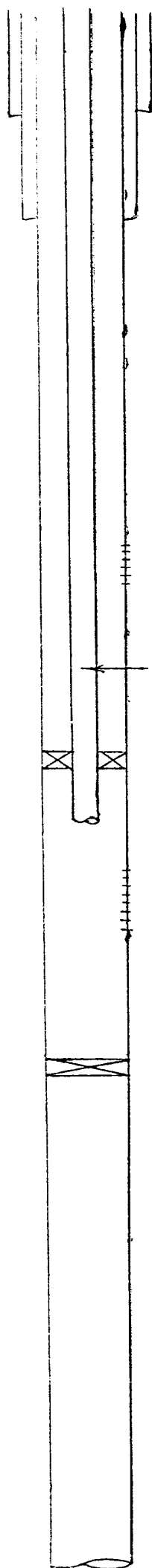
W. A. Walther, Jr.
Signature

*Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard perforation unit in one or more of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.

ATLANTIC RICHFIELD COMPANY

SAPP COM., Well No. 1
Unit "F", Sec. 14-27N-8W
San Juan County, New Mexico



10-3/4"OD 32# casing set at 250', cmtd w/ 200 sx, cmt circ'd.

7-5/8"OD 26.4# casing set at 2474', cmtd w/210 sx

Chacra Perforations (Proposed) - 1 jet shot per foot - Flow thru
3195-3200' tubing-casing
3218-3227' annulus.

2-3/8"OD EUE tubing.

3880' - (Proposed) Baker Mod. "D" Packer

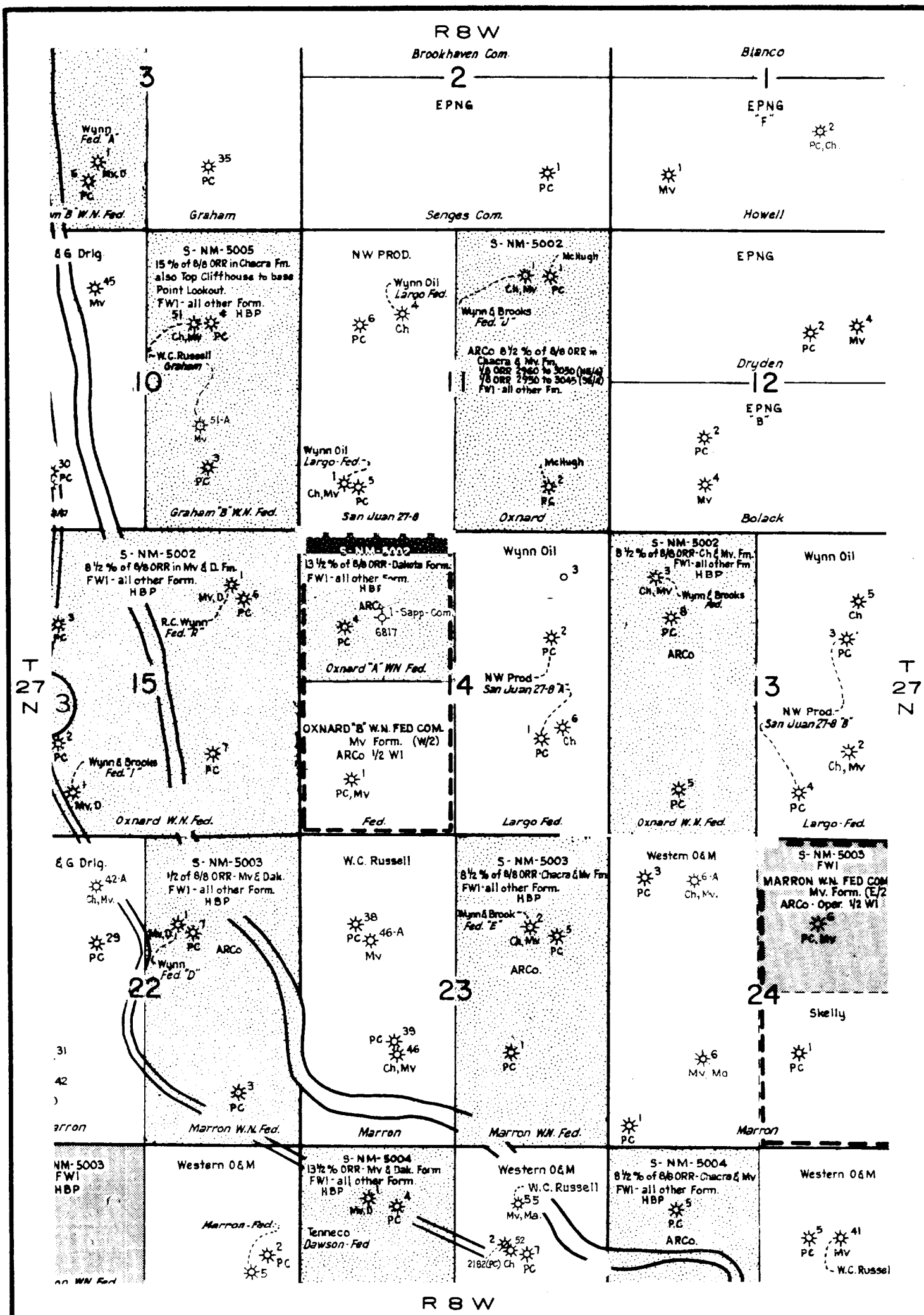
Mesaverde Perforations (Proposed) - Flow thru 2-3/8" tubing.
3912-16'
3928-36'
4574-84'
4589-92'
4606-10'
4616-20'
4654-58'

4750' - CI Bridge Plug

4815' - Cmtd 2nd stage w/75 sx thru stage collar.

Dakota Perforations:
6626-30'
6660-66'
6688-89'
6701-05'
6724-28'
6734-42'
6750-56'
6768-78'
6794-95'

6811' - 4-1/2"OD 10.5 & 11.6# casing set at 6811', cmtd 1st
stage w/ 110 sx, cmtd 2nd stage w/75 sx (see above)
..... 6817' - TOTAL DEPTH



AtlanticRichfieldCompany
ROCKY MOUNTAIN DISTRICT
DENVER, COLORADO

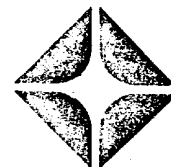
BLANCO MESAVERDE-
LARGO CHACRA AREA
SAN JUAN COUNTY,
NEW MEXICO

DRAFTED BY _____ CHECKED BY _____ DATE 10-18-76
SCALE: 1" = 2000' REVISED _____

AtlanticRichfieldCompany

North American Producing Division
Rocky Mountain District
1860 Lincoln St. --- Suite 501
Denver, Colorado 80203
Telephone 303 570-4049

W. A. Walther, Jr.
Operations Manager



October 18, 1976

Mr. Wm. C. Russell
1775 Broadway
New York, New York 10019

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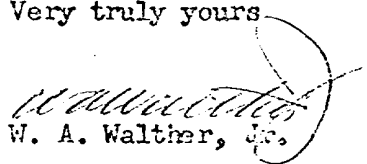
Gentlemen:

Enclosed is a copy of the Application for Multiple Completion which is being submitted to the New Mexico Oil Conservation Commission for approval.

Unless otherwise notified, the Commission is required to wait 20 days before acting on the request. Your notification of your approval of the request to the Commission would be greatly appreciated.

Thank you for your consideration and cooperation in this matter.

Very truly yours

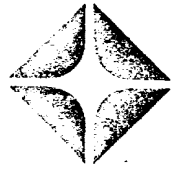

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AtlanticRichfieldCompany

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W. A. Walther, Jr.
Operations Manager



October 18, 1976

Northwest Production Corporation
1408 El Paso Nat'l Bank
P. O. Box 1796
El Paso, Texas 79949

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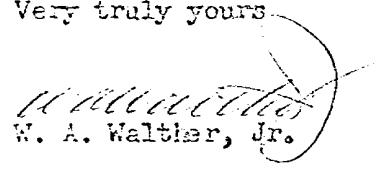
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Rocky Mountain District
1880 Lincoln St. — Suite 501
Denver, Colorado 80203
Telephone 303 573-4049
W. A. Walther, Jr.
Operations Manager



October 18, 1976

Mr. R. C. Wynn
Suite 1808, Campbell Centre
Dallas, Texas 75206

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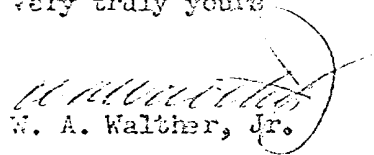
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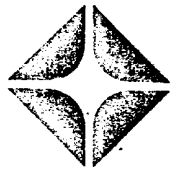

W. A. Walther, Jr.

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Operations Manager



October 18, 1976

Wynn Oil & Gas Company
Suite 1808, Campbell Centre
Dallas, Texas 75206

Re: Application for Multiple Completion
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San Juan County, New Mexico

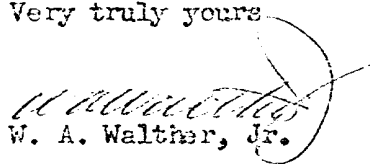
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