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| BANTA FI         |        |     |   |  |  |  |  |
| FILE             |        |     | 2 |  |  |  |  |
| U.S.G.3.         |        |     |   |  |  |  |  |
| LAND OFFICE      |        |     |   |  |  |  |  |
| TRANSPORTER      | OIL    |     |   |  |  |  |  |
|                  | GAS    |     |   |  |  |  |  |
| PROBATION OFFICE |        |     |   |  |  |  |  |
| OPERATOR         |        | 1.7 | 1 |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

|   | A.B.          |                | TO TRANSPORT OIL AND NATURAL GAS |                     |  |                               |                             |  |
|---|---------------|----------------|----------------------------------|---------------------|--|-------------------------------|-----------------------------|--|
| PROBATION OFFICE<br>OPERATOR                  | 3             |                | EU E TUE OD                      | IGINAL AND 4 C      | OPIES WITH T   | HE APPROPRIATE OFFIC          | '                           |  |
| Company or Ope                                | rator         | 5.24           | .   FILE THE UK                  | MAL AND 4 C         | <u> </u>   | Lease                         | Well No.                    |  |
| Company or Ope                                |               | Consoli        | dated Oil & C                    | las, Inc.           |  | Consolidated Ha               | le 2-15                     |  |
| Unit Letter                                   |               | Section        | Township                         | Range               | -  | County                        |                             |  |
| С   |               | 15             | 26 N                             |                     | 8 W  | San Juan                      |                             |  |
| Pool  |               |                |                                  |                     |  | Kind of Lease (State, Fed, I  | iee)                        |  |
|   | <u>asin D</u> |                |                                  | Unit Letter         | Section  | Federal Township              | Range                       |  |
| It well bloduces out or condensate            |               | C              | 15                               | 26 N                | 8 W  |                               |                             |  |
|   |               |                |                                  |                     | Address (give address to which approved copy of this form is to be sent) |                               |                             |  |
| Authorized transporter of oil or condensate X |               |                |                                  |                     | P. O. Box 1528   |                               |                             |  |
| La Mar Trucking, Inc.                         |               |                |                                  |                     | Farmington, New Mexico   |                               |                             |  |
|   |               |                |                                  |                     |  |                               |                             |  |
|   |               |                | Is Gas Act                       | vally Connecte      |  | _ No                          | of ship fame in an hearth   |  |
| Authorized tran                               | sporter of (  | casing head    | gas 🔲 or dry gas [               | Date Con-<br>nected | Address (give a  | ddress to which approved copy | oj inis jorm is to de sent) |  |
|   |               |                |                                  |                     |  |                               |                             |  |
|   |               |                |                                  |                     |  |                               |                             |  |
| If gas is not be                              | ing sold, g   | ive reasons    | and also explain its p           | resent disposition: |  |                               |                             |  |
| -   |               |                |                                  |                     |  |                               |                             |  |
|   |               |                |                                  |                     |  |                               |                             |  |
|   |               |                |                                  |                     | •  |                               |                             |  |
|   |               |                |                                  |                     |  |                               |                             |  |
|   |               |                | REASON                           | (S) FOR FILING      | (please check  | proper box)                   |                             |  |
|   |               | .,             | •                                | <u></u>             |  | nership                       | <del></del>                 |  |
|   |               |                | ennemorter (check one            |                     | Other (explain   | •                             | <u></u>                     |  |
|   |               |                | ran sporter (check one)          |                     | Carl (capital)   |                               |                             |  |
|   |               |                | ead gas . Conde                  |                     | •  |                               | ÷                           |  |
|   |               | ON PURCH       | iased all the ass                | ETS                 |  |                               |                             |  |
|   |               |                | IC. AND INLAND                   | RUD <b>E,</b>       |  |                               |                             |  |
|   |               |                | ON. M. S. C. C.                  |                     |  |                               |                             |  |
| PERMIT # 0                                    |               |                | N TRANSFERRED T                  | C*                  |  |                               |                             |  |
| INLAND CC                                     | RPORATI       |                | C. LaMAR, PRESI                  | DENT                |  |                               |                             |  |
|   |               |                | D CORPORATION                    |                     |  |                               | /aru                        |  |
| Remarks                                       |               |                |                                  |                     |  |                               | SFI'HIVEN                   |  |
|   |               |                |                                  |                     |  | / !                           | (LULIYED \                  |  |
|   |               |                |                                  |                     |  | - 1                           | 14110 4000                  |  |
|   |               |                |                                  |                     |  |                               | JAN 9 1963                  |  |
|   |               |                |                                  |                     |  | <b>\</b> 0                    | L CON. COM.                 |  |
|   |               |                |                                  | 1                   | annovica Con   | mission have been comple      | g PIST. 3                   |  |
| The undersign                                 | ned certifi   | ies that the   | Rules and Regulat                | ions of the Ulf Co  | ouservation Con  | nmission have been compli     |                             |  |
|   |               |                | this the 4th                     |                     |  | , 19 <u>63</u> .              |                             |  |
|   |               |                |                                  |                     | Ву   |                               |                             |  |
|   | 01L C         | ONSERVA        | TION COMMISSION                  |                     | - /11  | - A 1.5.01.                   |                             |  |
| Approved by                                   |               |                |                                  | 4                   | Title  | N.Willa                       | AND                         |  |
| •   |               |                |                                  |                     | litte  | Chief Engineer                |                             |  |
|   | inul Si       | ened Er        | nery C. Arno                     | ld                  | Company  | Office Engineer               |                             |  |
| Title   |               |                |                                  |                     |  |                               |                             |  |
| Cucan   | isor Dist     | . # 3          |                                  |                     |  | Consolidated Oil              | & Gas, Inc.                 |  |
| Date  | 1301 0136     | · 11 · · · · · |                                  |                     | Address  | 4150 East Mexic               | o Avenue                    |  |
|   |               |                |                                  |                     |  | Denver 22, Colo               |                             |  |
| 100:0   | 1052          | 1.2.2.2        |                                  |                     |  | Denver 22, Cold               | Tauu                        |  |