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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Bı Aı	idget Bu oproval e	reau N	o. 42-R3 12-31-60.	58.4.	
Land Office	•)315	<u> </u>		
Lease No.	n/3	- -	fl 13	 E - <u>t;</u> ,	The same of the sa
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SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PI	PLANSSUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATE	ER SHUT-OFFSUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL	OR REPAIR WELL	
NOTICE OF INTENTION TO SHOOT OR	R ACIDIZE	
NOTICE OF INTENTION TO PULL OR A		
NOTICE OF INTENTION TO ABANDON	WELL Beport of perforating, fract	aring.
(INDICAT	TE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)	
	December 24, 1961	. 19
J. Glenn larger - T	s Hard	, 1/
-	$\begin{bmatrix} 1 & 250 \end{bmatrix}$ ft. from $\begin{bmatrix} N \\ W \end{bmatrix}$ line and $\begin{bmatrix} 1,130 \\ W \end{bmatrix}$ ft. from $\begin{bmatrix} E \\ W \end{bmatrix}$	of sec.
M/A Section 14	T 20-N R 9-9 N.K.P.M.	CPEIL
(1/4 Sec. and Sec. No.)	(Twp.) (Range) (Meridian)	I.FIVEN
esin D kota	Ben Jose Connelist Mea Mexido	-nrii []
(Field)		0.2
The state of Alexander Section	f and I UE	641 1961
	(Control 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	~~~0
ne elevation of the derrick	floor above sea level is 6.328 ft.	COM com
		CON. COM
Continued from Positate names of and expected depths to	DETAILS OF WORK objective sands; show sizes, weights, and lengths of proposed casings; indicate my ing points, and all other important proposed work)	CON. COM VIST. 3
Continued from Persitate names of and expected depths to 3600%. Flush - 170 BW. Frac stene 2: 50,00 apaire 3600%. Avg. respect out to 37301. Set get communication. Est plug at 04961. Persitation of the BPM 8 3000 poi. 11/23/61. Erilled brit collar on bottom joi	DETAILS OF WORK objective sands; show sizes, weights, and lengths of proposed casings; indicate my ing points, and all other important proposed work)	1. Max. 1.
Continued from Perstate names of and expected depths to 3600%. Flush - 170 BW. Frac stene 2: 50,00 and out to 37304. Set get communication. If 2800%. Max. 2800%. As pure plug at 500%. For 1000 gal. water \$ 40,00 to 44 BPM 8 3000 pai. 11/23/61. Brilled bril collar on bottom joint well in Boy. 24, 1	DETAILS OF WORK objective sands; show sizes, weights, and lengths of proposed casings; indicate my ing points, and all other important proposed work) of gal water # 58,000% oand. Sand add- as Stage size = 42 lips; a 3000#. Flush = 170 kg. Total loss to plug 8 6570°. Rerforsted 4/shot/foot: 652 Frace stage 3: 60000 gal. water # 40,000# sand. avg. 48 BPM 8 2100#. Flush 200 kw. Total losd 1 left. 6420-33, 6460-66. Had communications. Frace stage 3: 5000# sand. adds. BDP 1800. Max. press 3400 flush = 200 kw. Total load 1240 kw. idge plug. Cleaned cut to 6715. Ren prod. tubis int. Ren 203 joints 2-3/8" BUR, 4.7# 3-55. Land	1. Max. 10 - 10 69 M 102 - 014 Sand adds. 240 FH. stage 4: 4: 4: 4: 4: 5 Avg. with he at 6400' cetion.
Continued from Persitate names of and expected depths to 3600%. Flush - 170 BW. Frac stence 2: 50,00 and a second cut to 37301. Second cut to 37301. Second cut to 37301. Second cut plug at 04961. Persitate plug at 04961.	DETAILS OF WORK objective sands; show sizes, weights, and lengths of proposed casings; indicate my ing points, and all other important proposed work) To gal water # 68,000 oand. Sand add- as Stage ate = 42 llis; a 3000#. Flush = 170 kg. Total loss to plug, 8 6570°. Perforated #/shot/foot: Sald- are stage 9: 10000 gal. water # 40,000# sand. Frace stage 9: 10000 gal. water # 40,000# sand. Avg. 48 BFM 8 2100#. Plush 200 kw. Total load 1 are. 6420-33, 6460-66. Had communications. Frace cooff send. Sand adds. BDP 1800. Max. press 3400 Flush = 200 kw. Total load 1240 kw. idge plug. Cleaned out to 6715. Ran prod. tubin int. Ran 203 joints 2-3/8° km. 4.7# J-55. Land 1961 to swait potential test and pipe line contraction.	1. Max. 10 - 10 69 M 102 - 014 Sand adds. 240 FH. stage 4: 4: 4: 4: 4: 5 Avg. with he at 6400' cetion.

Title ____