Form 3160-5

## **UNITED STATES**

FORM APPROVED

SUNDRY Do not use the	EPARTMENT OF THE BUREAU OF LAND MAN NOTICES AND REPO his form for proposals to tell. Use form 3160-3 (Al	AGEMENT			O. 1004-0135 ovember 30, 2000 or Tribe Name
SUBMIT IN TR	PIPLICATE - Other instru	iction on revenue side.		7. If Unit or CA/Agre	ement, Name and/or No.
Type of Well     Oil Well		Co.		8. Well Name and No. BALLARD 13	
2. Name of Operator BURLINGTON RESOURCES	Contact:	(None Specified)		9. API Well No. 30-045-13028-0	00-S1
3a. Address P. O. BOX 4289 FARMINGTON, NM 87499		3b. Phone No. (include area code Ph: 505.326.9700	:)	10. Field and Pool, or Exploratory UNNAMED	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 14 T26N R9W Mer SWNW Tract H LUJAN 1850FNL 1190FWL 36.49027 N Lat, 107.76288 W Lon				SAN JUAN COUNTY, NM	
12. CHECK APP	PROPRIATE BOX(ES)	O INDICATE NATURE OF	NOTICE, RE	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
<ul><li>□ Notice of Intent</li><li>☑ Subsequent Report</li></ul>	☐ Acidize ☐ Alter Casing ☐ Casing Repair	☐ Deepen ☐ Fracture Treat ☐ New Construction	☐ Production (Start/Resume)       ☐ Water Shut-Off         ☐ Reclamation       ☐ Well Integrity         ☐ Recomplete       ₩ WRK		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug Back

☐ Plug and Abandon

☐ Temporarily Abandon

■ Water Disposal

☐ Final Abandonment Notice

(4-12-01) MIRU. SDON.
(4-17-01) TOOH w/pump & rods. ND WH. NU BOP. TOOH w/2-3/8" tbg. Left 1 jt 2-3/8" tbg in hole w/purge valve. SDON.
(4-18-01) TIH w/concave mill. Latch onto fish @ 6625'. TOOH w/mill & fish. SDON.
(4-19-01) TIH w/mill, circ & CO to 6715'. TOOH w/mill. SDON.
(4-20-01) TIH w/211 jts 2-3/8" 4.7# J-55 tbg, set @ 6679'. SN @ 6625'. ND BOP. NU WH. SDON.
(4-23-01) TIH w/pump & rods. PT & pump action, OK. RD. Rig released.

☐ Change Plans Convert to Injection

14. I hereby certify that the foregoing is true and correct.  Electronic Submission #4275 verified  For BURLINGTON RESOURCES O  Committed to AFMSS for processing by Mau	&Ğ CO LP. sent	to the Farmington		
Name (Printed/Typed) (None Specified)	Title			
Signature	Date 05/15/2001			
THIS SPACE FOR FEDERA	L OR STATE	OFFICE USE		
Approved By	Title	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	MAY 2 9 2001		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pe				

<sup>\*\*</sup> REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\*