

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **076978**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**May 24**, 19**60**

**Clyde B. Gartner**  
Well No. **1** is located **890** ft. from **[N]** line and **890** ft. from **[W]** line of sec. **27**

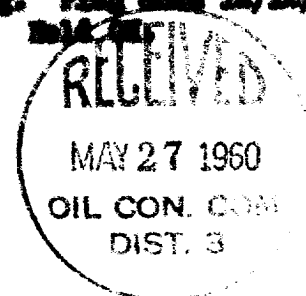
**SW/4 Section 27** **T26N** **R11W** **BNM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Indianapolis, Roberts** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the **ground level** above sea level is **6191** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

- We wish to report the running and cementing of production casing.
1. Drilled 7 7/8" hole from 324' to 6138'.
  2. Ran 6127' of 4 1/2", 9.3#, J-55 casing and set at 6137' with float collar.
  3. Cemented with 400 cc 70-70 Mixmix and 1 1/4#/sk tuffing. Plug down 12/12/59.
  4. WOC 8 hrs, pressure tested to 1000 psi for 30 minutes. Held 24 hrs.
  5. Top of cement at 4570' from temperature survey.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Transwestern Gas Transmission Company**  
Address **P. O. Box 1714**  
**Berkeley, Colorado**  
By **R. N. Walker**  
Title **District Production Superintendent**