

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office
Lease No.
Unit 35/14 1986 15, 1-26-16
A-A-A, A.M.S.M.,
Xen Maxico

Budget Bureau 42-R358.3. Approval expires 12-31-55.

SUNDRY NOTICES AND REPORTS ON WELLS

	,	
NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OF REFAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT.
NOTICE OF INTENTION TO PULL OR ALTER CASING	l l	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		
		4
(INDICATE ABOVE BY CHECK M	IARK NAT	URE OF REPORT, NOTICE, OR OTHER DATA)
		. 10 -
SEA SEC. and Sec. No.	Rai	
(Field)	no or ou	n)
The elevation of the derrick floor above sea	level	is ft
The elevation of the deflick hoof above sea	LICVE	To be determined
DE	TAILS	OF WORK
		veights, and lengths of proposed casings; indicate mudding jobs, cement-
(State names of and expected depths to objective sands; and ing points, and	all other	r important proposed work)
bjective send will be the Pictured mtely 2000 feet.	airi	Fernation - anticipated at approxi-
etery tools will be employed from a	·1/2" parfac rel.	C.D. commated to surface C.D. commated w/100 sacks to to T. D. Pictured Chiff Formation will The well will be shot or sand-oil framed
•		CCLIVEN
istimated Total Depth - 2075'.		
		MEDIE
		DFC1 3 1954
I understand that this plan of work must receive appro-	val in wri	iting by the Geological Survey before pperational may be commenced.
t mindeletauer mer time brem or more ment and abbi-		OIL CON. COM.
Company SUNDER VIII CAN CONTA	###	DIST. 2
	等泛.	
Address		
Address 1001 hart faileing		Constitute 11/1
		By/1/V/U/MACHELLI
Calles, Texas		
		Title As No Miederkeite
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ell Name &	No		Newson					Leas	e No	1-A
ocation	320' fr	om the	South	line a						
ing in the										
c. <u>15</u> , T	26 _{N., R.}	<u>8 w., 1</u>	N.M.P.M.,	San J	luan C	ounty,	New M	exico.	. <u>s š</u> .	ac Eivä
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			Scale 4	4 inches	equals	l mile				
Surveyed	Noven	ber 22	· 			· · · · · · · · · · · · · · · · · · ·	 			, 19 <u>54</u>





Registered Professional Engineer and Land Surveyor. Ernest V. Echohawk N. Mex. Reg. No. 1545