Feb 1981's



(SUBMIT IN TRIPLICATE)

Land Office Santa For

Lass No. 081102

Unit None

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| NOTICE OF INTENTION TO DRILL SUBSEQUENT REPORT OF WATER SHUT-OFF NOTICE OF INTENTION TO CHANGE PLANS NOTICE OF INTENTION TO TEST WATER SHUT-OFF SUBSEQUENT REPORT OF SHOOTING OR ACID ZING NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR SUBSEQUENT REPORT OF ABANDONMENT SUBSEQUENT REPORT OF ABANDONMENT NOTICE OF INTENTION TO PULL OR ALTER CASING SUPPLEMENTARY WELL HISTORY | |
| (INDIGATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) | |
| Government Walker Well No. 1 is located 660 ft. from [N] line and 1980 ft. from [E] line of sec. 5. C NW4NE4 5 26N 12W NM P. M. (M. Bec. and Sec. No.) (Twp.) (Range) (Morritan) | |
| Unnamed San Juan New Mexico (Flaid) (County or Subdivision) (State or Territory) | |
| The elevation of the derrick floor above sea level is ft. (Will report la tell DIST.) | 3 |
| DETAILS OF WORK | |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed camngs; indicate mudding jobs, comenting points, and all other important proposed work) | |
| of 10-3/4" O.D., 32.75# per foot seamless casing to be demented to surface. Drill to estimated total depth of 5100' and utilize coring, testing, and logging to determine productive zones. Estimated top of Gallup Sandstone, 4800': estimated top of Bisti Bench, 5010'. If commercial oil or gas production is indicated, 5½" O.D. seamless casi of sufficient weight and grade will be set through the productive zone cemented and perforated. Well will probably be sand-oil fraced for completion. | กต |
| I understand that this plan of work must reserve approval in writing by the Caological Survey before operations may be commenced. | |
| Company The Frontier Refining Company | |
| Address 4040 East Louisiana Avenue Denver 22, Colorado By E. B. Cranville | |
| Two Crilling & Freduction Sun | + |

ু ১ নেতে ব্যক্ষর্ভত গ্রন্থত এর প্রণার্থ প্রতি এইন্তর্ভীন্ত

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

| Operator | क्सार सम्स् | TIER REFINING | CO. | | Lease | 2 | Date |
|-------------------------------------|-----------------------------|--------------------------------------------------------|-------------------|------------------------|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| - | | | | | ship_ | 26 NORTH | Range 12 WEST NMPM |
| Located_ | | | | | | | Feet From the EAST Line, |
| | SAN JUA | N | County | , New M | exico | o. G. L. | Elevation |
| Name of I | Producing | g Formation | | | _Poo | 01 | Dedicated Acreage |
| | <u>(N</u> | lote: All dista | nces m | ust be fr | om o | iter bound | ries of Section) |
| | | | | | | 099-6 | - /980' |
| | | - | | | | <u></u> | MAY C 10FT |
| NOTE This secti | on of | | | | 5 | | |
| form is to used for a wells only | be gas | en e | | | | | OIL CON. COM. |
| 2. If the | , ne answer ther dual | Dual Comp.? r to Question 1 lly completed seage? Yes | is yes wells w | No , are the ithin the | re | prepared formade by methat the sale best of my | certify that the above plat was rom field notes of actual surveys to or under my supervision and me are true and correct to the knowledge and belief. |
| Name Position. Representing Address | | | | | Danie . | Professional Engineer and/or eyor N. Mex. Reg. No. 1463 | |

| OIL CONSERVATION COMMISSION | | | | | | | |
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| AZTEC DISTRICT OFFICE | | | | | | | |
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| Proration Office | | | | | | | |
| State Land Office | | | | | | | |
| U. S. G. S | | and the state of t | | | | | |
| Transporter | | | | | | | |
| File | 1 | | | | | | |
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