

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME <i>M. Bisti Unit</i>
2. NAME OF OPERATOR <i>Gulf Oil Corp.</i>	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR <i>P. O. Box 670, Hobbs, NM 88240</i>	9. WELL NO. <i>118</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <i>At surface</i> <i>660' FSL + 660' FEL</i>	10. FIELD AND POOL, OR WILDCAT <i>Bisti Lower Valley</i>
14. PERMIT NO.	11. SEC., T., R., E., OR BLK. AND SURVEY OR AREA <i>Sec. 20-26 N-13 W</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>6380' GL</i>	12. COUNTY OR PARISH <i>San Juan</i>
	13. STATE <i>NM</i>

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Set C1BP @ 33 1/4' Dril out C1BP @ 33 1/4' + push to 5130' Set C1BP @ 5120' Circ hole w/ pkl fluid. Set csg 500# - OK. Spot 29.5 cu ft C1B" cnt 5120'-4910'. TA 4-3-85

18. I hereby certify that the foregoing is true and correct

SIGNED

RDPite

TITLE

AREA ENGINEER

DATE

4-16-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

APR 25 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

Smm