

DEPARTMENT OF THE INTERIOR (Other instructions on reverse side.)
BUREAU OF LAND MANAGEMENT

FORM 9-331-1, 1985
LEASE DESIGNATION AND SERIAL

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME
Chevron U.S.A. Inc.	West Bisti
3. ADDRESS OF OPERATOR	9. WELL NO.
P. O. Box 599, Denver, CO 80201	118
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT
660' FSL 660' FEL	Bisti Lower Gallup
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
15. ELEVATIONS (Show whether DF, RT, CR, etc.)	Sec 20, T26N, R13W
6380' GL	12. COUNTY OR PARISH 13. STATE
BUREAU OF LAND MANAGEMENT FLAGSTON RESOURCE AREA	San Juan NM

RECEIVED

JAN 27 1986

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Well Status Report

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request for a one-year extension due to time required for completion of a Water Flood Field Performance Evaluation and Enhanced Oil Recovery Feasibility Study.

Will plug and abandon in 1987 if studies prove to be unfavorable.

6 - BLM
1 - J LISENBEE
1 - M J MILLER
3 - G H WARNER
1 - LLK

18. I hereby certify that the foregoing is true and correct.

SIGNED

TITLE Associate Environmental Specialist

DATE January 24, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE

This Approval Or Temporary
Abandonment Expires

Jan 30, 1987

*See Instructions on Reverse Side

FEB 12 1986

F.M. MILLENBACH
AREA MANAGER