5 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

6. If Indian, Allotted or Tribe Name

5. Lease Designation and Serial No. SF 078091

Use "APPLICATION FO	R PERMIT -" for such proposals	
SUBMIT I	N TRIPLICATE	1
1. Type of Well Gas		7. If Unit or CA, Agreement Designation
Well Well	X Other *Water Source Welk	West Bisti Unit
2. Name of Operator		8. Well Name and No.
Dugan Production Corp.		West Bisti Unit #131
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499	(505) 325 - 1821 REC 2000	9. API Well No. 30 045 13403
Location of Well (Footage, Sec., T., R., M., or Survey Description)	15 Del 20	10. Field and Pool, or Exploratory Area
2200' FSL & 1400' FEL		*Menefee Mesaverde
Sec. 28, T26N, R13W, NMPM	CONTROL STATE	11. County or Parish, State San Juan, NM
12. CHECK APPROPRIATE BOX(s) TO INI	DICATE NATURE OF NOTICE, REPORT, OR C	OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
<u>_</u>	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Casing Integrity Test	Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
 Describe Proposed or Completed Operations (Clearly state all pertiner give subsurface locations and measured and true vertical de 	t details, and give pertinent dates, including estimated date of starting any prop pths for all markers and zones pertinent to this work.)*	osed work. If well is directionally drilled,

Pressure test casing to 580 psi. Held 30 minutes with no leaks. Work done on 2/29/2000.

THIS APPROVAL EXPINES

MAR 1 5 2001

14. I hereby cer	rtify that the foregoing is true and correct			
Signed	JAM CLINAMANTILE John Alexander	Vice-president	Date	3/1/2000
(This space for Fe	ederal or State office use)		· · · · · ·	
Approved by	/s/ Charile Beecham Title	Team Land, Petroleum Managemen	ي Date	MAR : 3 2000
Conditions of app	proval, if any:			