

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

SF-078155
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME <i>W. B. Little Unit</i>
2. NAME OF OPERATOR <i>Gulf Oil Corp.</i>	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR <i>P. O. Box 670, Hobbs, NM 88240</i>	9. WELL NO. <i>149</i>
4. LOCATION OF WELL (Report location clearly and in accordance with State requirements. See also space 17 below.) At surface <i>2310' FNL + 1650' FEL</i>	10. FIELD AND POOL, OR WILDCAT <i>Bisti Lower Gallup</i>
14. PERMIT NO.	11. SEC., T., R., M., OR ALK. AND SURVEY OR AREA <i>100-35-26N-13W</i>
15. ELEVATIONS (Show whether OF, TO, OR, etc.)	12. COUNTY OR PARISH 13. STATE <i>New Mexico NM</i>

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) <i>TA</i>	☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*POH w/ prod 20 pt. hit CIBP @ 1990' test 500 psi. Also
hole. Pump 35' into CIBP. Hold pending results
of internal recovery study.*

Perfs - 2019-2540

DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED *W. B. Little*

TITLE *AREA ENGINEER*

DATE *1-16-85*

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE
APPROVED
AS AMENDED

This Approval Or Temporary Abandonment Expires **FEB 05 1986** See Instructions on Reverse Side

NMOCC

John L. Hall
FEB 05 1985
JOHN L. MILLENBACH
AREA MANAGER

LEASE & WELL NO. West Bisti Unit #149 FIELD/POOL _____ DATE 1-14-95
LOCATION 2310 FEET FROM North LINE AND 1650 FEET FROM East LINE
SECTION 35-26N-13W COUNTY San Juan STATE New Mexico

Date Completed 8-4-59
Initial Formation _____
From: 2019 ' to 2540 ' GOR _____
Initial: Production ☒ _____ bopd unc bwpd _____
Or: Injection ☐ _____ bwpd @ _____ psi

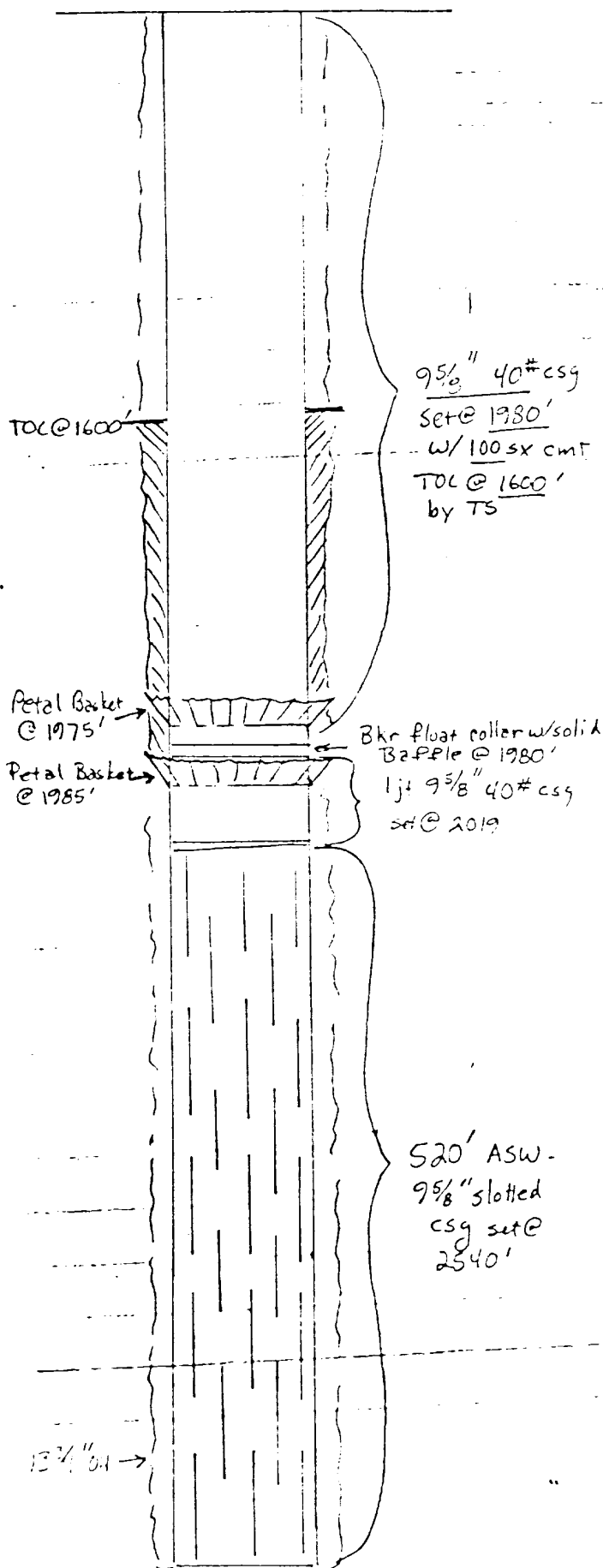
Completion Data:
(7-14-59) ran slotted 9 5/8" csg to 2540, 9 5/8"
40# csg to 2019. Cut w/ 100 SX cmt
For 100' from surface Bottom cut 1980
DO cut & Baffle collar & plug CO to
TT
12-23-59 set engine run pump 100' F & P
in 50' pipe loaded pump @ 100'
hookup well pump well pump 1000 BWPS

Subsequent Workover or Reconditioning:

(11-28-61) CO to DRTD (2540) Repair amp
(11-30-64) CO to 2537 & Chg Out cmt
(3-21-66) Chg out cmt. Last Record Shows:
11-59 Stage F-M turbine pump
110-lts 6 5/8" column tube shaft
(11-59 hand thrd)
9-jtc 6 5/8" column, tube shaft
(11-59 hand thrd)
1-jtc 6 5/8" column tube shaft
(11-59 hand thrd)

Present Inj. ☐ _____ bwpd @ _____ psi Date _____
Present Prod. ☐ _____ bopd _____ bwpd Date _____
GAS _____ MCFPD _____

Remarks Or Additional Data:



OTD 2540'