

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**NM-029144**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

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8. FARM OR LEASE NAME

**Federal**

9. WELL NO.

**16**

10. FIELD AND POOL, OR WILDCAT

**Basin Dakota**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**Unit M, 9-27N-8W**

12. COUNTY OR PARISH 13. STATE

**San Juan**

**N.M.**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

**Pubco Petroleum Corporation**

3. ADDRESS OF OPERATOR

**P. O. Box 869, Albuquerque, New Mexico**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

**990' FWL & 330' FSL, Sec. 9, T. 27 N., R. 8 W.**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**6709 GR. 6721 KB.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

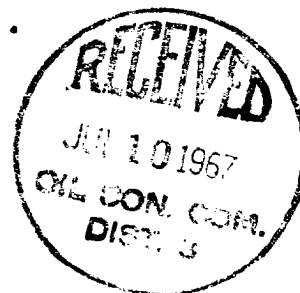
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**6/24/67 Gas drilled to T.D. 7565' KB. Ran Induction-Gamma Ray and Compensated Density Logs.**

**6/25/67 Ran 227 joints 5-1/2" O.D., 15.5#/ft., J-55 casing; landed at 7462' KB. Cemented first stage w/260 cu. ft. Class "C" 1:1 Diamix, 7#/sk. salt, 1/2% D-30. Plug down @ 8:12 P.M. 6/25/67 w/1500 psig.**

**Cemented second stage through stage collar at 5590' K.B. with 340 cu. ft. HYS-C400 followed by 260 cu. ft. Class "C" 1:1 Diamix, 7#/sk. salt, and 1/2% D-30. Plug down @ 9:05 P.M. 6/25/67 w/2500 psig.**

**6/26/67 Ran temperature survey. Cement top found at 2800'.**



18. I hereby certify that the foregoing is true and correct

SIGNED

**Donald C. Walker**

TITLE

**Petroleum Engineer**

DATE

**July 6, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: