

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078431

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

NICKSON

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

BASIN DAKOTA

11. SEC., T., R., M., OR BLK. AND

SURVEY OR AREA

SEC. 35, T-26N, R-8W,

N.M.P.M.

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a well.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL ☐ GAS ☒ OTHER
WELL WELL

2. NAME OF OPERATOR

SOUTHERN UNION PRODUCTION COMPANY

3. ADDRESS OF OPERATOR

P. O. Box 808, FARMINGTON, NEW MEXICO 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1680 FT. FROM THE NORTH LINE & 1650 FT. FROM THE WEST LINE.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7022 R.K.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

SUPPLEMENTARY WELL HISTORY
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. DRILLED 7-7/8" HOLE TO TOTAL DEPTH OF 7350 FT. R.K.B. REACHED TOTAL DEPTH 10/23/67.
2. RAN 227 JTS. OF 4-1/2", 10.50#, J-55 CASING. LANDED AT 7349 FT. R.K.B. BAKER STAGE COLLARS SET AT 2957 FT. AND 5393 FT. R.K.B. CEMENTED FIRST STAGE WITH 700 CU.FT. OF CLASS "C". PLUG DOWN AT 12:50 P.M. 10/24/67. CEMENTED SECOND STAGE WITH 900 CU. FT. OF CLASS "C". PLUG DOWN AT 2:00 P.M. 10/24/67. CEMENTED THIRD STAGE WITH 1200 CU. FT. OF CLASS "C". PLUG DOWN AT 3:00 P.M. 10/24/67.
3. RIGGED UP COMPLETION UNIT 11/14/67.
4. PICKED UP 1-1/2" TUBING AND DRILLED STAGE COLLARS AT 2957 FT. AND 5393 FT. R.K.B. CLEANED OUT TO P.B.T.D. OF 7331 FT. R.K.B.
5. PRESSURE TESTED CASING TO 3800 P.S.I. FOR TEN MINUTES. TEST OK.
6. RAN GAMMA RAY CORRELATION LOG AND CEMENT BOND LOG.
7. PERFORATED FIRST STAGE DAKOTA WITH 1 SHOT PER FT. 7254-7264, 1 SHOT PER 2 FT. 7264-7292, 1 SHOT PER FT. 7292-7318. SAND WATER FRAC PERFS WITH 65,000 LBS OF SAND, 1,000 LBS. OF GLASS BEADS, AND 80,400 GALLONS OF 1% KCL WATER.
8. SET 4-1/2" BRIDGE PLUG AT 7210 FT. R.K.B.
9. PERFORATED SECOND STAGE DAKOTA WITH 2 SHOTS PER FT. 7098-7104, 7168-7176. SAND WATER FRAC PERFS WITH 35,000 LBS. SAND, 1,000 LBS. OF GLASS BEADS, AND 47,334 GALLONS OF 1% KCL WATER.
10. RAN 1-1/2" TBG. AND DRILLED OUT BRIDGE PLUG AT 7210 FT. R.K.B. CLEANED OUT TO P.B.T.D. OF 7331 FT. R.K.B.
11. RAN 219 JTS. OF 1-1/2" E.U.E., 2.90#, RCON-55 TUBING. LANDED AT 7203 FT. R.K.B.
12. WELL COMPLETED 11/17/67.

18. I hereby certify that the foregoing is true and correct

SIGNED GILBERT D. NOLAND, JR.

TITLE DRILLING SUPERINTENDENT

DATE NOVEMBER 17, 1967

GILBERT D. NOLAND, JR.

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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