

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR
Southern Union Exploration Co.

3. ADDRESS OF OPERATOR
314 N. Auburn Drawer "F", Farmington, NM

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1010' FNL & 1070' FWL
AT TOP PROD. INTERVAL: As Above
AT TOTAL DEPTH: As above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Perforated & Tested Chacra Zone (Subsequent Report)

RECEIVED

JUN 03 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Rigged up and pulled tubing from Dakota Zone.
2. Set bridge plug @ 6000'.
3. Pressure tested bridge plug and casing to 2000 P.S.I.
4. Perforated chacra zone from 3040' to 3050' with 11 holes.
5. Broke down perforations and frac'd chacra zone with 30,000 lb .20-.40 sand and 30,000 gel 1% KCl water.
6. Ran 93 joints of 1½" EUE, 2.90# tubing and set at 2985' R.K.B.
7. Swabbed well and tried to unload water.
8. Rigged down and moved.
9. Tried to unload water with nitrogen. Well would not flow.
10. Job completed 12-29-80.

NOTE: This well was transferred to Southern Union Exploration Co. on 1/1/81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Michael L. Davis TITLE _____ DATE 5-28-82

(This space for Federal or State Office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

ACCEPTED FOR RECORD

JUN 03 1982

*See Instructions on Reverse

NMOCC

RECEIVED
JUN 7 1982
OIL CON. COM.
DIST. 3

BY [Signature]
FARMINGTON DISTRICT