UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

J. LLMS	· C
SF	078014

7. UNIT AGREEMENT NAME Huerfano Unit

8. FARM OR LEASE NAME Huerfano Unit

10. FIELD OR WILDCAT NAME Basin Dakota

San Juan

14. API NO.

E LEVEE

9. WELL NO. 173

_	IF INDIAN		****			
n	1F INITIAN	ALLU	111111) H	RINE	4 M A V

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T-26-N, R-10-W

12. COUNTY OR PARISH 13. STATE

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1.	oil well		gas well	\Box	other					
2.		E OF C			l Gas	Comp	pany	,		
3.		RESS O			rming	ton,	NM	8740	1	

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990'S, 1500'E

AT TOP PROD. INTERVAL:

AT TOP PROD. INTERVAL: AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL	TO:
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	X
PULL OR ALTER CASING	
MULTIPLE COMPLETE	
CHANGE ZONES	
ABANDON*	

(other)

SUBSEQUENT REPORT OF:

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6609 GL

JAN

U. S. GEOLOGICAL SURVENOTE: Report results of multiple completion or zone change on Form 9–330.)

FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pull tubing and production packer. Isolate hole in production casing and squeeze with cement. Clean out and test casing to 1000 psi. Run tubing in hole and circulate packer fluid above packer and return well to production.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED IN LAND SOLOW OF

THE Drilling Clerk DATE

anu**JAN 213 1989** 80

(This space for Federal or State office use)

APPROVED BY _______CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

CON COM.

NMOCC"

In Frank

*See Instructions on Reverse Side

- JAH 13 1 7035 J