## SUBMIT IN TRIPLICATE\*

K Form approved.
Budget Bureau No. 42-R1425.
30-6-44-20217 (Other instructions on reverse side) UNITED STATES
DEPARTMENT OF THE INTERIOR  $\frac{3c - c + 7 - 20217}{5. \text{ LEASE DESIGNATION AND SERIAL NO.}}$ 

	1	IN 03017					
APPLICATIO	N FOR PERMIT TO	O DRILL, DEEPE	N, OR PLUG	BACK	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME	
1a. TYPE OF WORK		DEEPEN	PLUG BA		7. UNIT AGREEMENT	NAME	
			Baerfano Unit				
	AS .	PLE	8. FARM OR LEASE NAME				
2. NAME OF OPERATOR	VELL OTHER		- Haerfano Unit				
	Makesan Com		9. WELL NO. 180				
3. ADDRESS OF OPERATOR	Natural Cas Com						
Bay OOA		10. FIELD AND POOL, OR WILDCAT					
4. LOCATION OF WELL (I	Farmington, No.		Basin Dakota				
At surface 109		11. SEC., T., R., M., O. AND SURVEY OR					
At proposed prod. zo		Sec. 18, T-26-N, R-9-W					
At proposed prod. 20	ac .		M.M.P.M.	•			
14. DISTANCE IN MILES	AND DIRECTION FROM NEAR	ST TOWN OR POST OFFICE	E*		12. COUNTY OR PARIS	SH 13. STATE	
					San Juan	New Mexico	
15. DISTANCE FROM PROF		16. NO	O. OF ACRES IN LEASE		F ACRES ASSIGNED		
LOCATION TO NEARES	LINE, FT.			1011	THE TOTAL STATE OF THE STATE OF	328.20	
18. DISTANCE FROM PRO	lg. unit line, if any) POSED LOCATION*	19. PR	OPOSED DEPTH	20. ROTAL	RY OR CABLE TOOLS		
TO NEAREST WELL, OR APPLIED FOR, ON TI	DRILLING, COMPLETED,		6735'	Rotary			
21. ELEVATIONS (Show w	hether DF, RT, GR, etc.)			<u>. ·</u>	22. APPROX. DATE	WORK WILL START*	
6501 ' G							
23.		ROPOSED CASING ANI	CEMENTING PROGR	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEM	ENT	
30.3 (1."	9 E /9°	24#	200,	170 S	Sks. to circulate		
<u> 12 1/4</u>	1 1/01	10.5#	6735'		625 Sks - 3 stages		
7 7/6	-	10.75	9132				
				1,			
room and an and all an an	Casing Cementing	• •	N =				
Second sta Third stag	e w/250 sacks to ge w/200 sacks to e w/175 sacks to formation will	cover the Mer cover the Fict	sa Verde Format tured Cliffs fo	rmation			
The W/2 of	Section 18 is d	edicated to thi	is well.		FEB 1 6 190	<b>(1)</b>	
zone. If proposal is to preventer program, if a	BE PROPOSED PROGRAM: If po drill or deepen directional ny.	roposal is to deepen or play, give pertinent data	plug back, give data on on subsurface locations a	present prod and measure	untive and proper and true tenical le	pths Give blowout	
24.	Original des 14					<b>-</b> 0.000	
SIGNED	Original signed by Carl E. Matthews	TITLE	Fetroleum Eng	ineer	DATE	14-68	
(This space for Fed	deral or State office use)						
			ADDROVATA				
PERMIT NO.			APPROVAL DATE		Dr.	The State of	
	(c)	TITLE			TECE	IVED	
CONDITIONS OF APPRO	OVAL, IF ANY:					_	
					FEB 1	<i>5</i> 1968	

## Instructions

proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form General: This form is designed a Federal or a State agency, or be and the number of copies to be su be obtained from, the local Feder

generate at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult sequent work proposals or reports on the well. Item 1: If the proposal is applicable State or Federal reg

nts, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local Item 4: If there are no app State or Federal office for sp

t readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showell, and any other required information, should be furnished when required by Federal or State agency offices. tion of, Item 14: Needed only whe ing the roads to, and the surv

directionally drilled, give distances for subsurface location of hole in any present or objective production zone. r has Items 15 and 18: If well is

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963--O-711-396

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

perator <b>E</b>	L PASO NATURA	L GAS COM	PANY	Leose HUERFANC	UNIT	/ NM-0301	7 )   Well No. 180
nit Letter D	Section 18	Township	26-N	Range 9-W	County	SAN JUAN	/
tual Footage	Location of Well:	NORTH	tine and	1090	feet from th		line
ound Level E 6	Producing	Formation  DAKOTA		Poc. BASI	N DAKOTA		Dedicated Averenge: 328.20 \( \times \)
Outline t	he acerage dedica	ated to the sub	oject <b>w</b> ell by co	olored pencil or l	nachure mark	s on the plat b	elow.
? If more nterest and	than one lease is royalty),	depicated to	the well, out	line each and k	dentify the	ownership there	eof (both as to working
If more y communi	than one lease of tization, unitizat	different own ion, force-pod	nership is dedik ling. etc?	cated to the we	ll, have the	interests of all	cwners been consolidated
<b>X</b> ) Yes	( No	lf answer is '	'yes <u>'</u> ' type of	consolidation	Unit	ization	
	"no," list the ow		t descriptions v	which have actu	ially consolic	dated. (Use rev	verse side of this form if
lo allowable	e will be assigned	to the well un					tion, unitization, forced-
wling, or o	otherwise) or until 	a non standa 	rd unit, elimin	ating sur		er approved by	the Commission.
				/ neu	HYW)	CER	TIFICATION
				EBI	6 1968	}	ify that the information contained
,,,,,		7777		OF OO	M COM	herein is true	and complete to the best of my
N		N		OIS	T. 3	knowledge and b	elief. Original signed by
N _		N _	<u> </u>		Byoura P		Carl E. Matthews
N						Nome Fetroleu	m Engineer
1090	MP-03017	N				Position	Hadrian S. Rain Armer
	i	N				Company	Hatural Cas Company
<u> </u>	!	🗓 _	<u> </u>			February	14, 1966
1	` !	, R				Dair	
8		SECTION 1	8				,
R	<u>'</u>	Ŋ				I hereby cert	ify that the well location shown or
<b>N</b>	· - + - +	🞝 _	+ - +	_ +	N		lotted from field notes of actua me or under my supervision, and
Ŋ		N		1		•	true and correct to the best of my
N		N				knowledge and b	relief.
1		Ŋ		1		F. 77.7	
N	+ - + - +	13	+ - +	- + - +		Date Surveyed	16, 1968
Ŋ		N	1	, 1		Registered Profe	ssional Engineer
N,						end/or Land Sur	vey# ( )
		-				Min	: X/ //il.o
			•			Certificate No.	1760