

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

**Simclair Oil Corporation**

3. ADDRESS OF OPERATOR

**501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

**Unit Letter "M" - 850' E/South & 1600' E/West lines Sec. 3**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**Mr. Seelinger, 10/11/68**

**5851 OL, Ungrated**

**San Jose, New Mexico**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

REPAIR WELL

CHANGE PLANS

(Other) **Completion**

(Other)

(NOTE: Report results of multiple completion on well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and points pertinent to this work.)\*

**PERD - 2129'**

**11/14/68 - Perforated Pictured Cliffs 2068-69' & 2080-96' w/ 2 jet holes. Run down casing w/ 15,000 #10-20 sand, 16,000 gal KCl var w/ 2 1/2" 2000 gal. Rk in @ 3000', Max tr pr 2500', Avg tr pr 2200' @ 12.7 min. in 15 min. SI 0' mite. Had to SD to wait on service unit and weather.**

**11/18/68 - MI service unit**

**11/19/68 - Ran tubing, circ out free sand. Set 67 jts 2-3/8" OD tubing at 2061' Fld sub 3 times & KO @ 3 p.m. 11/19/68.**

**11/20/68 - In 15 hrs, flowing @ rate of 1930 MCFD E/Pictured Cliffs 2062-69' & 2080-96', 2" open tubing, POP 2800'. SI E/ PL connection.**

**COMPLETED GAS WELL 11/20/68**



18. I hereby certify that the foregoing is true and correct

SIGNED

**M. E. Brown**

TITLE **Chief Office Clerk**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

\*See Instructions on Reverse Side