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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

30-047-20349

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name State 575	
2. Name of Operator Aztec Oil and Gas		9. Well No. #1	
3. Address of Operator Drawer 570, Farmington, New Mexico		10. Field and Pool, or Wildcat Pictured Cliffs	
4. Location of Well UNIT LETTER N LOCATED 1000 FEET FROM THE South LINE AND 1830 FEET FROM THE West LINE OF SEC. 36 TWP. 26N RGE. 8W NMPM		12. County San Juan	
21. Elevations (Show whether DF, RT, etc.) 6461 Gr		19. Proposed Depth 2300	19A. Formation Pictured Cliffs
21A. Kind & Status Plug. Bond		21B. Drilling Contractor Aztec Well Service	20. Rotary or C.T. rotary
22. Approx. Date Work will start			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
9-7/8"	7"	23#	100'	100 SX	
6-1/4"	3 1/2"	7.7#	2300'	150 SX	

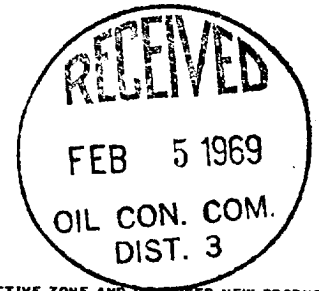
APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

Propose to:

Location

EXPIRES May 6, 1969

Drill 9-7/8" hole and set 7" surface casing approximately 100'
cemented with 100 sx
Drill 6-1/4" hole through Pictured Cliffs
Run 3 1/2" casing to TD 2300'
Perforate Pictured Cliffs and sand-water frac
Run 1" tubing



Proration unit -- SW/4 Sec. 36-26N-8W -- 160 ac.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Joe C. Bussan Title District Superintendent Date February 3, 1969

(This space for State Use)

APPROVED BY [Signature] TITLE Sup Dist III DATE 2-5-69
CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator AZTEC OIL & GAS COMPANY			Lease State 575		Well No. #1
Unit Letter N	Section 36	Township 26 North	Range 8 West	County San Juan	
Actual Footage Location of Well: 1000 feet from the South line and 1830 feet from the West line					
Ground Level Elev: 6461, ungraded	Producing Formation Pictured Cliffs	Pool Pictured Cliffs	Dedicated Acreage 160 Acres		

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both ~~the~~ working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
Joe C. Salmon
Position
District Superintendent
Company
Aztec Oil and Gas
Date
November 13, 1968

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
November 7, 1968
Registered Professional Engineer
and/or Land Surveyor

E. V. Cochran
Certificate No. **3602**

