

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-05791

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐ **Sinclair Oil Corporation Merged**
into Atlantic Richfield Company
effective March 4, 1969

2. NAME OF OPERATOR
Sinclair Oil Corporation

3. ADDRESS OF OPERATOR
501 Lincoln Tower Bldg., 1660 Lincoln St., Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also note on 17 below.)
At surface
Unit Letter "F" - 1840' f/North & 1740' f/West lines Sec. 4

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Graham "H" WM Federal

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

So. Blanco-Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 4-27N-8W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Mr. McGrath, 2/17/69

6350', GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐STOP OR ALTER CASING ☐FRACTURE TREAT ☐RECOMPLETION COMPLETE ☐SHOOT OR ACIDIZE ☐ABANDON ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOTING OR ACIDIZING ☐ABANDONMENT* ☐(Other) ☐

Setting surface casing

☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

Spudded 8 p.m. 3/7/69. Drilled 12-1/4" hole to 200'. Set 6 jts 8-5/8" ON 2 1/2" J-55 casing @ 196' grid meas., with 200 sx Class "A" cement, 3% CaCl, cement circulated, plug down 8 a.m. 3/8/69. WOC 12 hrs. Tested casing and BOP @ 1000# g/ 30 min., held O.K. Drld out 8:30 p.m. 3/8/69.

3/9/69 - Drlg ahead @ 1075' - 7-7/8" hole.



RECEIVED

U. S. GEOLOGICAL SURVEY
FEDERAL BUREAU OF RESEARCH

18. I hereby certify that the foregoing is true and correct

SIGNED

M. E. Brown
M. E. Brown

TITLE Chief Office Clerk

DATE 3/9/69

(This space for Federal or State notice use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY: