SUBMIT IN TRIPLICATE*

(Other instructions on reverse side) **UNITED STATES** DEPARTMENT OF THE INTERIOR

| Budget Bureau No. 42-R1425 | j. |
|-------------------------------------|----|
| 30-047-20457 | |
| 5. LEASE DESIGNATION AND RESIAL NO. | |

| | M-05793 | TON THE PERIOD NO. | | | | | |
|--|--|---------------------------------------|-------------|--|-----------------|---|---------------------------|
| APPLICATION | Y FOR PERMIT TO | O DRILL, [| DEEPE | N, OR PLUG | BACK | 6. IF INDIAN, ALLO | PTER OR TRIBE NAME |
| b. TYPE OF WELL | AS STREET | DEEPEN [| | PLUG BA | | 7. UNIT AGREEMEN 8. FARM OF LEASE | |
| | Atlantic Richfie | ld Company | , See | enser by Marga | er to | 9. WILL NO. | H Pederal |
| 3. ADDRESS OF OPERATOR | | Ta., | | | | 10. FIELD AND POO | |
| 4. LOCATION OF WELL (R At surface | peer Ridg., 1860 eport location clearly and i | n accordance wit | h any S | ate requirements.*) | | | os alk. |
| At proposed prod. zon | see 1850 | | • | | | Soction 3-2 | 79-50 |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAR | ST TOWN OR POS | OFFICE | | • | 12. COUNTY OR PAR | ISH 13. STATE |
| 15. DISTANCE FROM PROPI LOCATION TO NEARES: PROPERTY OR LEASE I (Also to nearest drig 18. DISTANCE FROM PROF | CINE, FT. g. unit line, if any) COSED LOCATION* | 190 III | 9 | OF ACRES IN LEASE \$1.65 AC. POSED DEPTH | YOF T | OF ACRES ASSIGNED HIS WELL LOOK SELL LEY OR CABLE TOOLS | . 3) 160.62 |
| TO NEAREST WELL, D OR APPLIED FOR, ON TH | IS LEASE, FT. | | 22 | 001 | Rote | <u> </u> | · |
| 21. ELEVATIONS (Show wh | ether DF, RT, GR, etc.) | ded | | | | | WORK WILL START |
| 23. | | | G AND | CEMENTING PROGR. | AM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | от | SETTING DEPTH | | QUANTITY OF CE | MENT |
| 12-1/1° 7-7/8° | 8-5/8° | 24 | | 200' | 190-80 200 m | DO COME NO. | in to top) |
| bottom to topy easing with su | rticipated at 201 3 7-7/8" hele dri Afficient coment rected; and well | illed to T | .D.; | mll logged; i | f prob | estim, set | ind comented in the State |
| Certified loss | ition plat attack | ned. | | APR OIL CON DIST | 9 1969 | | |
| one. If proposal is to preventer program, if an | FROPOSED PROGRAM: If pidrill or deepen directionally. | | | ug back, give data on t | posit prod | iuctive sone and pro d and true vertical d | |
| 84. | Brown | | LE Ch | ief Office Cle | gik | DATE C | 43 5, 1969 |
| (This space for Fede | eral or State office use) | | | | | <u></u> | |
| PERMIT NO. | | · · · · · · · · · · · · · · · · · · · | | APPROVAL DATE | | REC | EIVED |
| APPROVED BY CONDITIONS OF APPROV | AL. IF ANY: | TIT | LE | | - | DATE | V LU |
| COMPLICATE OF REFEUN | | | | | | API | 8 1969 |
| | | *See Instru | ctions (| On Reverse Side | | U. S. GEOI FARMIN | OGICAL SURVEY |

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

| Operator | | | Legse "B" | | | Well No. |
|-------------------------|-----------------------|--------------------|------------------|-----------------|---------------------------|--|
| | L CORPORATION | | Graham WN F | | | 8 |
| Unit Letter Se | ection Towns | • | Ronge | County | | |
| Actual Footage Location | | 27 North | 8 West | San . | Juan | |
| | , | line and | 1450 £ | | West | No. |
| Ground Level Elev. | Producing Formation | | Pool | eet from the | | line edicated Acreage: 160.62 |
| 5834 | Pictured Cli | ££0s | South Blance | | 1 | (m/h) Acres |
| | acreage dedicated to | | | l or hachure n | narks on the | plat below. |
| interest and | royalty). Atlant | ic is only o | Wheir . | | · | ereof (both as to working |
| dated by con | munitization, unitiza | ition, force-pooli | ing. etc? | ll, have the in | | CEIVED |
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| No allowable | will be assigned to | | | | d (by co ff/if | MINGARON Mitization, approved by the Commis- |
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