

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR **Atlantic Richfield Company, Successor
by Merger to Sinclair Oil Corporation**

3. ADDRESS OF OPERATOR
501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
Unit Letter "F" - 1850' f/North & 1450' f/West lines Sec. 3

14. PERMIT NO. **Mr. McGrath, 4/8/69**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
5834' GL

5. LEASE DESIGNATION AND SERIAL NO.
11-15721

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Graham 3 1/4 Federal

9. WELL NO.
8

10. FIELD AND POOL, OR WILDCAT
So. Hines-Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA
Sec. 3-27N-8W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

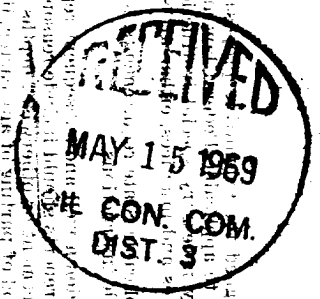
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other) Setting oil string	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7-7/8" hole to 2200', GL; Run I-ES & density logs. Set 69 1/2" 10.5 J-55 Casing @ 2199', grd meas., with 100 ex HOCOD "Light" and 200 ex Class "C" next, pumped plug to 2164', plug down 6:00 a.m. 5/9/69. WOC.

Prep perf., treat if necessary, and complete.

RECEIVED



18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown

TITLE **Chief Office Clerk**

DATE **May 12, 1969**

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____