| NO. OF COPIES RECEIVED  | 3                    |  |   |   | Form 0-103  |
|---|----------------------|--|---|---|---|
| DISTRIBUTION  | +                    |  |   | Lad has been been   | Supersedes Ola<br>C-102 and C-103                   |
| ANTA FE   | 1/11                 | NEW MEXIC  | CO OIL CONSERVATI                                   | ON COMPASSION   | Filetti e 1-1-65                                    |
| TLE   |                      |  |   | 100.000 2000099   |   |
| .s.g.s.   |                      |  |   | Sud m.  | 5a. Indicate Type of Lease                          |
| AND OFFICE  |                      |  |   | MAR 3 ^   | State Cli & Gas Lease No.                           |
| PERATOR   |                      |  |   | **  | E-9707  |
|   |                      |  |   | <u> </u>  | monning mi  |
| (DO NOT USE THIS F<br>US  | SUNDRY               | NOTICES AND R  | EPORTS ON WELLS                                     | DIFFERENT RESERVOIR.<br>ALS.)   |   |
|   |                      |  |   |   | 7. Unit Agreement Nome<br>West Bisti Unit           |
|   |                      | OTHER.   |   |   | STEER TO LAUSE NAME                                 |
| Gulf Oil Corpo  | ration               |  |   |   |   |
| . Address of Operator   |                      |  |   |   | 140   |
| Box 670, Hobbs  | , New Me             | rico 88240   |   |   | 168<br>12. Field and Pool, or Wildow                |
| UNIT LETTER M   | 66                   | 50 FEET FROM TO  | South LINE  | AND 660 FEET FR   | Men Bisti Lower Gallup                              |
| UNIT LETTER   |                      |  |   |   |   |
| THE West  | _ LINE, SECTION      | 36 +ow   | NSHIP 26-N K  | ANGE 13-W NM  |   |
| mmm   | mm                   | 15. Elevation  | n (Show whether DF, RT,                             | . GR, etc.)   | 12 Com.y  |
|   |                      |  | 6217' (   | H.  | San Juan  |
| 6.  |                      |  | o Indicate Nature                                   | of Notice, Report or  | Other Data  |
| гои   | TICE OF IN           | TENTION TO:  |   | SUBSEQUE  | INT REPORT OF:                                      |
| PERFORM REMEDIAL WORK   |                      | PLUG A   | NO ABANDON REMED                                    | HAL WORK  | ALTENING CALLS                                      |
| TEMPORABILY ABANDON   | H                    |  | COMMI   | ENCE DRILLING GPNS.   | BEUG AMP KRINGSHMERT (                              |
| PULL OR ALTER CASING  | Ħ                    |  | (   | <u></u>   |   |
|   |                      | CHANGE   | PLANS CASING  | G TEST AND CEMENT 108   | y. ==c  |
| -   |                      | CHANGE   | CASING  | G TEST AND CEMENT JQ8   |   |
| OTHER   |                      | CHANGE   | 071   | HER   |   |
| OTHER   | Completed Cr         |  | 071   | HER   | med.<br>Ing stringer d date of starting any propose |
| OTHER   | 1 PB.                | erations (Clearly state                                  | all pertinent details, and                          | mporari ly abando<br>d give pertinent dates, in clud  | ding serimat didate of etarria; was propose         |
| other   | <br>PB.<br>Led tubin | erations (Clearly state                                  | all pertinent details, and                          | mporari ly abando<br>d give pertinent dates, in clud  | and this time.                                      |
| 17. Describe intoposed or work) SEE RULE 110  4886' TD, 4884  Pull  Well to be car  18. I hereby certify that  OR. C.  SIGNED | the information      | erations (Clearly state  ig, rods and pr  temporarily al | all pertinent details, and timp. No remedicandoned. | al plans have been converted and belief.  | on made at this time.                               |
| 17. Describe Proposed or work) SEE RULE 110  4886' TD, 4884  Pull  Well to be car  18. I horeby certify that  OR:G            | the information      | erations (Clearly state  ig, rods and pr  temporarily al | all pertinent details, and timp. No remedicandoned. | an porerily abando<br>d give pertinent dates, includ<br>al plans have been<br>anowledge and belief. | on made at this time.                               |