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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65 30-045-20660

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. E 2941-2	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name Huerfano Unit	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name Huerfano Unit	
2. Name of Operator El Paso Natural Gas Company		9. Well No. 208	
3. Address of Operator Box 990, Farmington, New Mexico		10. Field and Pool, or Wildcat Basin Dakota	
4. Location of Well UNIT LETTER D LOCATED 1180 FEET FROM THE North LINE AND 1000 FEET FROM THE West LINE OF SEC. 32 TWP. 26-N RGE. 9-W NMPM		12. County San Juan	
19. Proposed Depth 6780'		19A. Formation Dakota	
20. Rotary or C.T. Rotary			
21. Elevations (Show whether DF, RT, etc.) 6589' GL		21A. Kind & Status Plug. Bond Statewide	
21B. Drilling Contractor Loffland Brothers		22. Approx. Date Work will start	

PROPOSED CASING AND CEMENT PROGRAM

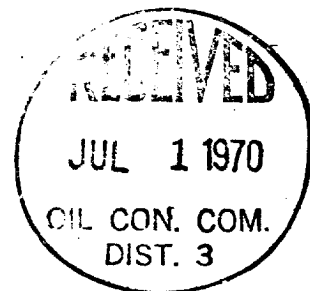
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24#	200'	160 sks.	circulate
7 7/8"	4 1/2"	10.5#	6780'	675 sks.	1339
				3 stages	

Selectively perforate and sandwater fracture the Dakota formation.

The W/2 of Section 32 is dedicated to this well.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES Sept. 29, 1970



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Original Signed F. H. WOOD Title Petroleum Engineer Date June 29, 1970

(This space for State Use)

APPROVED BY [Signature] TITLE Sup. Dist. III DATE 7-1-70
CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-55

All distances must be from the outer boundaries of the Section.

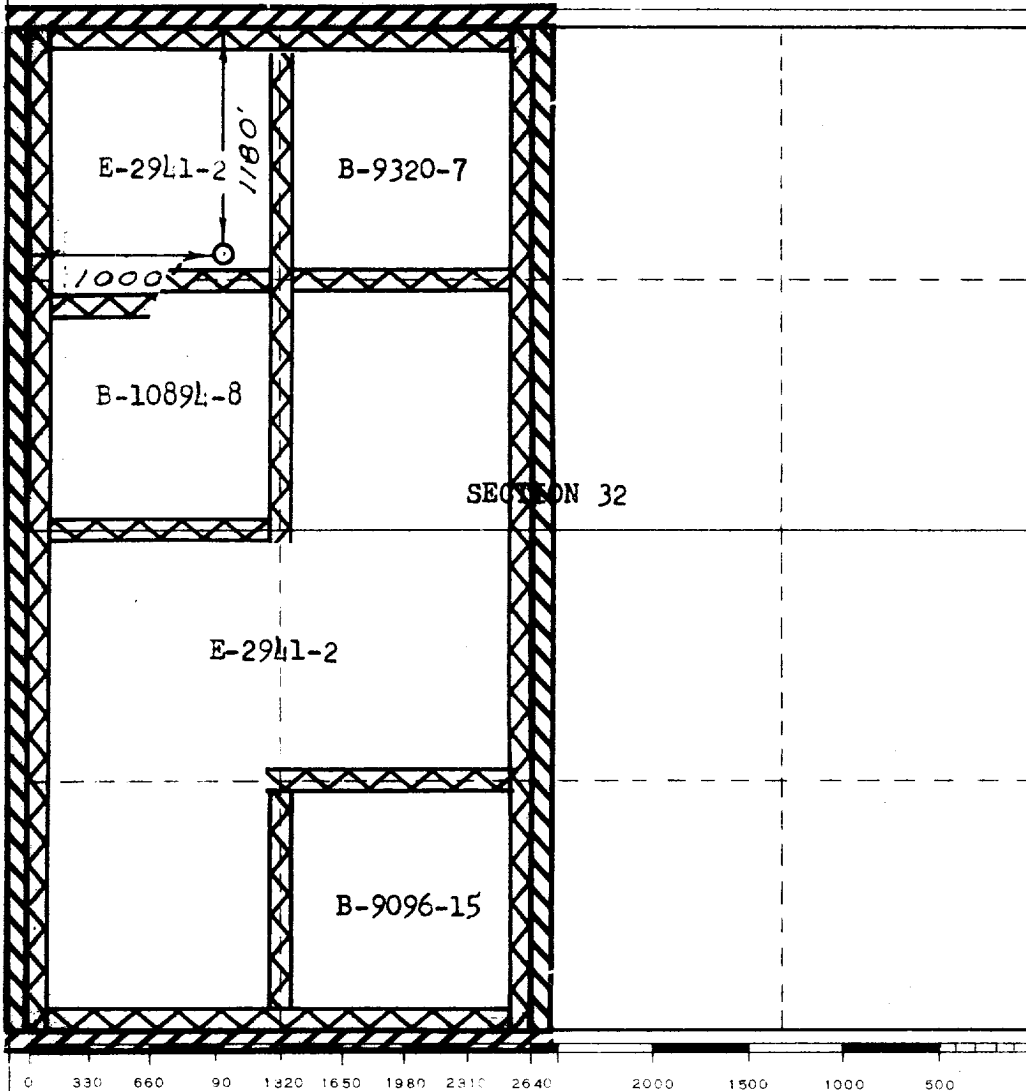
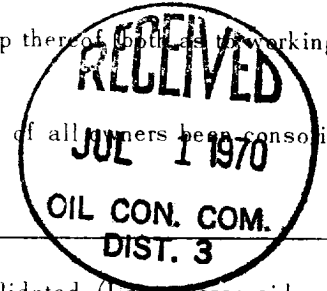
Operator EL PASO NATURAL GAS COMPANY		Lease HUERFANO UNIT (E-2941-2)		Well No. 208
Unit Letter D	Section 32	Township 26-N	Range 9-W	County SAN JUAN
Actual Footage Location of Well: 1180 feet from the NORTH line and 1000 feet from the WEST line				
Ground Level Elev. 6589	Producing Formation DAKOTA	Pool BASIN DAKOTA	Dedicated Acreage: 320.00 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation: Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
Original Signed F. H. WOOD

Position
Petroleum Engineer

Company
El Paso Natural Gas Company

Date
June 29, 1970

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
DECEMBER 23, 1969

Registered Professional Engineer and Land Surveyor
Handwritten Signature

Certificate No. **1760**