| UNITED STATES SUBMIT IN TRIPLICATE May 1963)  DEPARTMENT OF THE INTERIOR (Other instructions on respectively)  GEOLOGICAL SURVEY                   |  |   |   |  | 5. LEASE DESIGN SF 07794                           | Form approved. Budget Bureau No. 42-R1424.  5. Lease Designation and Serial No. SF 077948  6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |
|--|--|---|---|--|--|---|--|
| (Do not use th   | NDRY NOTION OF STREET OF S | CES AND REP                                       | ORTS ON<br>en or plug back to<br>"for such propos | WELLS<br>to a different reservoir.                 |  |   |  |
| 1.   |  |   | 7. UNIT AGREEMENT NAME                            |  |  |   |  |
| WELL GAS WELL  | X OTHER  | 1   | Huerfano Unit                                     |  |  |   |  |
| 2. NAME OF OPERATOR  | . 10 0   | Huerfano  |   |  |  |   |  |
|  | itural Gas C   |   | 9. WELL NO.                                       |  |  |   |  |
| 3. ADDRESS OF OPERAT   | OP   |   |   |  |  |   |  |
| PO Box 990   | ), Farmingto   | 214   | 10. FIELD AND POOL, OR WILDCAT                    |  |  |   |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface 1840'S, 1840'E |  |   |   |  |  | Basin Dako ta   |  |
|  |  |   |   |  |  | 11. SEC., T., R., M., OR BLK. AND   |  |
|  |  |   |   |  | SURVEY OF  | Sec. 34, T-26-N, R-10-W   |  |
|  |  |   |   |  | Sec. 34,   |   |  |
|  |  |   |   |  | NMPM 12 COUNTY OF                                  | PARISH 13. STATE  |  |
| 14. PERMIT NO.   |  | 15. ELEVATIONS (Sho                               |   |  |  |   |  |
|  |  |   | 6   | 781 <b>'</b> GL                                    | San Juan   | New Mexic   |  |
| 16.  | Check Ap   | propriate Box To                                  | Indicate Natu                                     | re of Notice, Report,                              | , or Other Data                                    |   |  |
|  | NOTICE OF INTEN  |   | 1   |  | UBSEQUENT REPORT OF:                               |   |  |
|  |  | on temps digited                                  |   | WATER SHUT-OFF                                     | REPA   | IRING WELL  |  |
| TEST WATER SHUT  |  | OULL OR ALTER CASING                              |   | FRACTURE TREATMENT                                 | ALTE   | RING CASING   |  |
| FRACTURE TREAT   |  | AULTIPLE COMPLETE                                 |   | SHOOTING OR ACIDIZIN                               |  | DONMENT*  |  |
| SHOOT OR ACIDIZE   | []   | ABANDON*  |   | (Other) Tempor                                     | arily Abandonm                                     | ent X   |  |
| REPAIR WELL  | L (  | CHANGE PLANS                                      |   | (Monny . Danont :                                  | results of multiple comp<br>ecompletion Report and | letion on Well  |  |
| (Other)  17. DESCRIBE PROPOSED proposed work, nent to this work  | If well is direction   | RATIONS (Clearly state<br>nally drilled, give sub | all pertinent de<br>osurface locations            | tails, and give pertinent<br>and measured and true | dates including estima                             | ted date of starting any  |  |
|  | , this well wower zone.  | as temporaril                                     | y abandone  | d pe <b>nding po</b> ssib                          | le plug back and                                   | l recompletion  |  |
| This well  | was drilled  | in 1971 and ha                                    | s failed to                                       | produce <mark>oil</mark> or g                      | as in commercia                                    | al quantities.  |  |
|  |  |   |   |  |  |   |  |
|  |  |   |   |  |  |   |  |
|  |  |   |   |  |  |   |  |
|  |  | 64.5°   | 11 18.5   |  |  | ,   |  |
|  |  |   | WID/  |  |  | *   |  |
|  |  | / RLUI  | 1   | į  |  |   |  |
|  |  | 1182  | 1077  |  |  |   |  |
|  |  | YASA  | 12 1312   | Emine A.   |  |   |  |
|  |  | / West  | - com.  |  | and the problems                                   |   |  |
|  |  | / OII. C  | ON. COM.  |  |  | 7)  |  |
|  |  | 7012  | JIST. 3   |  | MWA I: I IS  | 1.6-  |  |
|  |  |   |   |  | 1:4  |   |  |
|  |  |   |   | A SAME COMPANY                                     | U. S. GEOLOGICAL<br>Frame NETON, 1                 | G. W.   |  |
| . 1  |  |   |   |  |  |   |  |
| 18. I hereby certify t   | her the foregoing  | s true and correct                                | mimi E  | Petroleum Engine                                   | eer DATE   | May 10, 1972  |  |
| signed/_   | · / / / /  |   | TITLE   |  |  |   |  |
| (This space for 1  | ederal or State of   | ice use)  |   |  |  |   |  |

TITLE \_\_\_\_

APPROVED BY \_\_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

DATE \_\_\_\_