## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on Wells   |   |  |
|---|---|--|
|   | 5.  | Lease Number<br>SF-080374                                    |
| . Type of Well  | 6.  | If Indian, All. or<br>Tribe Name                             |
| GAS   | 7   |  |
| Name of Operator  | / •   | Unit Agreement Name<br>Huerfano Unit                         |
| MERIDIAN OIL  | 8.  | Well Name & Number   |
| Address & Phone No. of Operator   | 0   | Huerfano Unit #222<br>API Well No.                           |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700  |   | 30-045-20839   |
| 1. Location of Well, Footage, Sec., T, R, M<br>1650'FSL, 890'FEL, Sec.8, T-26-N, R-10-W, NMPM | 10  | ) <b>. Field and Pool</b><br>Basin Dakota                    |
|   | 11  | . County and State<br>San Juan Co, NM                        |
| . CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, RE                                      | PORT, OTHE                                      |  |
| Type of Submission Type of Action   | L   |  |
| Notice of Intent Abandonment C Recompletion N   | Change of P<br>New Constru                      | Plans  |
| X Subsequent Report Plugging Back N   | on-Routine                                      | e Fracturing   |
| X Casing Repair W   | ater Shut                                       | off  |
| Final Abandonment Altering Casing C Other -   | conversion                                      | to Injection   |
| Describe Proposed or Completed Operations   |   | <del></del>  |
| <pre>w/4 1/2" RBP &amp; pkr, set RBP @ 6535'. PT R</pre>                                      | leak.<br>I. TIH w/re<br>6762'. CO<br>set @ 6737 | etrieving head.<br>to PBTD @ 6829'.<br>''. ND BOP, NU master |
|   |   | 94 A   |
| DEGEN<br>N AUG - 8 18   | V/国()<br>994                                    | ECEIVE<br>BLM<br>-3 M  |
| OIL COM.<br>DIST. 3   | DIV.  | MN 'NO<br>8: 4-3   |
|   |   |  |
| 4. I hereby certify that the foregoing is true and corr                                       |   | ***CEPTEDFORRECO   |
| This space for Federal or State Office use)   | <u>s</u> Date                                   | 7 17-3 1   |
| PPROVED BY Title  | Date  | AUG 0 3 1994   |
| ONDITION OF APPROVAL, if any:   |   | FARMINUIUN VISIAILI JEFF                                     |
| ALEST A TO  |   |  |