District I PO Box 1986, Hobbs, NM 88241-1986 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

| PO Drawer DD, Artesia, NM 88211-071<br>District III<br>1000 Rio Branse Rd., Axtoc, NM 87410<br>District IV  |                             |                   | PO Box 2                                  |  |                |                       |   | NC                         | Submit to Appropriate District Office 5 Copies      |                      |                         |                   |  |
|---|-----------------------------|-------------------|---|--|----------------|-----------------------|---|----------------------------|---|----------------------|-------------------------|-------------------|--|
| FO Box 2008, Santa Fe, NM 87504-2008  |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator name and Address  Ogril Number  |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
| CONO  | CO INC.                     | ive Ste           | • 100W                                    |  |                |                       |   |                            | 005073  |                      |                         |                   |  |
| MĪDL  | esta Dr<br>AND, TE          | KAS 79            | 9705                                      |  |                |                       |   |                            | *Reason for Filing Code AO EFFECTIVE 4-1-95         |                      |                         |                   |  |
| <b>30 - 0</b> <sup>39</sup>   | -20961                      |                   | OTERO CHA                                 | pol Name                               |                |                       |   | * Pool Code<br>82329       |   |                      |                         |                   |  |
|   | 16608                       |                   | * Property Name SAN JUAN 28-7 UNIT        |  |                |                       |   |                            |   | ' Well Number<br>201 |                         |                   |  |
| II. 10 (  | Surface I                   | Location Township | Range Lot.ldn Feet from                   |  |                | he   North/South Line |   |                            | Feet from the                                       | I Family             | East/West line   County |                   |  |
| P   | 1                           |                   | 7 W                                       | 1 7 1 1                                |                | 1190                  |   | H                          | 1190  |                      | EAST RIO ARRIBA         |                   |  |
| 11 Bottom Hole La   |                             |                   | ocation                                   |  |                |                       |   |                            |   | 1                    |                         |                   |  |
| UL or lot no.   |                             |                   | Range Lot Idn                             |  | Feet from the  |                       | North/South line  |                            | Feet from the                                       | East/West li         |                         | ine County        |  |
| " Lee Code<br>F   | <sup>13</sup> Producis      | g Method C<br>F   | ode 14 Gas C                              | Connection Dat                         | e 14 C-1       | 29 Perm               | it Number   | T                          | C-129 Effective                                     | Date                 | " C-12                  | 9 Expiration Date |  |
| III. Oil and Gas Transporters   |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
|   | "Transporter OGRID          |                   |   | 19 Transporter Name and Address        |                |                       | D   | " O/G                      | <sup>23</sup> POD ULSTR Location<br>and Description |                      |                         |                   |  |
| 00901   | 009018 GIANT RE<br>P.O. BOX |                   | INERY<br>256                              | 2                                      | 2814857 0      |                       |   | P 7 27N 7W                 |   |                      |                         |                   |  |
| - FARMINGT  |                             |                   | on, Nm. 87499                             |  |                |                       |   |                            | PLEASE ASSIGN POD #                                 |                      |                         |                   |  |
| 007057  | EL                          | PASO N            | NATURAL GAS CO. 0<br>4990<br>ON, NM 87499 |  |                | 397230 G P 7 2        |   |                            | P 7 27N   | N 7W                 |                         |                   |  |
| • • • • • • • • • • • • • • • • • • •   | Zviški ta                   |                   |   | 1                                      |                |                       |   |                            |   |                      |                         |                   |  |
|   |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
| escription of the second  |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
| IV. Prod  | l<br>uced Wa                |                   | Brown a 11                                |  |                |                       |   | DECEIVED MAY - 3 1995      |   |                      |                         |                   |  |
| 039   | <b>POD</b><br>7250          |                   | P 7 27N 7                                 | W                                      | 34             | POD UI                | STR Locati  | ion and I                  | •   |                      |                         | l. DIV.           |  |
| V. Well   | Complet                     | ion Data          | a   |  |                |                       | DIET. 3   |                            |   |                      |                         |                   |  |
| E Spud Date   |                             |                   | <sup>24</sup> Ready Date                  |  |                | " TD                  |   |                            | 22 PBTD 37 Perforations                             |                      |                         | Perforations      |  |
| * Hole Size   |                             |                   | " C                                       | " Depth Set                            |                |                       |   | <sup>23</sup> Sacks Cement |   |                      |                         |                   |  |
|   |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
|   |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
|   |                             |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
|   | <del></del>                 |                   |   |  |                |                       |   |                            |   |                      |                         |                   |  |
|   | Test Da                     |                   | Delivery Date                             | * Te                                   | nt Date        | <del>- 1</del>        | " Test Les  | neth                       | H Tbg. I  | Property Pro         |                         | " Cag. Pressure   |  |
| _   |                             |                   |   |  |                |                       |   | 106.                       |   | Cag. Fresi           |                         |                   |  |
| " Choke Size  |                             |                   | 41 Off 41                                 |  | Water          |                       | <sup>©</sup> Gu   |                            | 4 AOF   |                      | 4 Test Method           |                   |  |
| 44 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                             |                   |   |  |                |                       | OIL CONSERVATION DIVISION  Approved by: 3.7. \$  SUPERVISOR DISTRICT #3 |                            |   |                      |                         |                   |  |
| Printed name:   | D.L. LILL                   | R. KEA            |   | Title:                                 |                |                       |   |                            |   |                      |                         |                   |  |
|   | 5R. REGULATION              |                   |   | ************************************** |                |                       | Approval Date: MAY - 3 19   |                            |   |                      |                         |                   |  |
| Date:   |                             |                   | the OGRID nu                              |  |                |                       | -1  |                            |   |                      |                         |                   |  |
| 11 (410 10 4  | range of ob                 | cemof HE IM       | ME COMID BIII                             | moer and main                          | e or the previ | ous oper              | MOF   |                            |   |                      |                         |                   |  |
|   | Print                       | led Name          |   |  | Title          |                       | Date  |                            |   |                      |                         |                   |  |