

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1500'FNL, 850'FWL, Sec.31, T-26-N, R-10-W, NMPM

5. Lease Number
SF-078372
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
Huerfano Unit
8. Well Name & Number
Huerfano Unit #243
9. API Well No.
30-045-21220
10. Field and Pool
Basin Dakota
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

8-29-94 MIRU. ND WH. NU BOP. Could not pull tbq. TIH, shot tbq off @ 6016'. POOH.
RU. Plug #1: pump 70 sx cmt @ 6016-5094'. TOOH to 5112. WOC. SDON.
8-30-94 TIH, tag plug #1 @ 5581'. PT csg to 500 psi, OK. Plug #2: pump 17 sx cmt
@ 5217-5387'. Spot mud. POOH to 3267'. Plug #3: pump 12 sx cmt @
3167-3267'. Spot mud. POOH to 1780'. Plug #4: pump 32 sx cmt @ 1416-1780'.
Spot mud to 966'. TOOH. RU. Perf holes @ 878'. Attempted to circ into perfs
w/1100 psi. Would not circ. Plug #5: pump 25 sx cmt @ 606-935'. WOC. SDON.
8-31-94 TIH, tag plug #5 @ 686'. Pump 10 sx cmt above plug #5 per BLM request. Perf
holes @ 247'. Pump 158 sx cmt @ 0-274'. WOC. ND BOP. Cut off WH. Install
dry hole marker. RD. Well plugged & abandoned 8-31-94.

Approved as to plugging of the well bore.
The well has been plugged and abandoned.
The operation is completed.

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Bradfield Title Regulatory Affairs Date 9/1/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

SEP 06 1994

DISTRICT MANAGER