

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
JAN 20 1995
OIL CON. DIV.

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1000'FSL, 890'FEL, Sec.19, T-26-N, R-10-W, NMPM

5. Lease Number
SF-080425
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
Huerfano Unit
8. Well Name & Number
Huerfano Unit #244
9. API Well No.
30-045-21249
10. Field and Pool
Basin Dakota
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☒ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

1-3-95 MIRU. ND WH. NU BOP. SDON.
1-4-95 Rig repair.
1-5-95 TIH. Plug #1: pump 37 sx Class "B" cmt @ 6002-6490'. POOH to 4500'. WOC.
Tag cmt @ 5849'. TOOH to 5410'. SDON.
1-6-95 Establish circ w/3 bbl wtr. PT csg to 500 psi, OK. Plug #2: pump 12 sx
Class "B" cmt @ 5253-5410'. POOH to 3390'. Establish circ w/10 bbl wtr.
Plug #3: pump 12 sx Class "B" cmt @ 3231-3390'. TOOH to 1865'. Plug #4:
pump 30 sx cmt @ 1472-1865'. TOOH. TIH to 985', perf 2 sqz holes. RD.
TIH w/4 1/2" cmt retainer, set @ 935'. Plug #5: pump 110 sx Class "B" cmt
@ 756-935'. TOOH. TIH, perf 2 sqz holes @ 283'. Establish circ down csg
& out bradenhead. Plug #6: pump 90 sx Class "B" cmt down csg and out
bradenhead. Circ 1 bbl cmt to pit. WOC. SDON.
1-9-95 ND BOP. Cut off WH. Install dry hole marker w/10 sx cmt. RD. Well plugged
and abandoned 1-9-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 1/10/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

JAN 17 1995

NMOCD

DISTRICT MANAGER